FRIDAY, DEC. 16th, 1960
27 KISLEV, 5721
CANDLE LIGHTING
IN TORONTO
Friday: 4.27

THE CANADIAN JEWISH NEWS

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INTERVIEW WITH DR. GOLDMANN ON HIS CONFLICT WITH BEN GURION (PAGE 3)

BEN-GURION SUBMITS TO GOLDMANN ULTIMATUM: PROMISES NOT TO ATTACK ZIONISTS AT CONGRESS

JEWS ATTACK PA. BLUE LAW IN HIGH COURT

WASHINGTON — Counsel for a group of Jewish merchants contended before the Supreme Court last week that a Pennsylvania blue law is "an instrument of economic compulsion to abandon religious faith".

The attack, part of a two-day debate on state blue laws before the high tribunal, questioned validity of a 1959 Pennsylvania statute on the ground it "protects and prefers Christianity" in violation of the Constitution's ban against government aid to religion.

The appeal was filed by five Orthodox Jews with stores in Philadelphia. Their religion requires them to cease work on their Sabbath, beginning at nightfall Friday and continuing until nightfall Saturday.

Cite Hardships

The attack on the Sunday closing laws was launched by a Massachussets Kosher supermarket, which argued that the state's restriction against sale of Kosher meat on Sunday creates severe hardships for Orthodox Jews.

The Massachussets law already has been declared unconstitutional by a three-judge federal court in Boston.

Germans In Ireland Daube Dublin Synagogue with Swastikas

DUBLIN, (JCNS) — The Synagogue at Rathfarnham Road, Terenure, was desecrated Sunday night and its walls smeared with anti-Jewish slogans, swastikas and phrases in German.

The police which visited the Synagogue immediately, said the entire exterior of the building, which stands in its own grounds some 50 yards from the road, was daubed to a height of eight feet with swastikas and the words "Juden Raus", "(Jews Go Home)", and "SS Reich Leiter", which is understood to be the German name for a district commandant during the Nazi régime.

All the windows and window-sills were painted in letters at least a foot high. On several of the panels of the main door, whips like those used in German

(Continued on page 8)

ZIONISTS HONOUR NEW MINISTER

The hon. Allan Grossman received Golden Book certificate from David Peters, Q.C.

Premier To Speak At Zionist World Congress Only As "Party Delegate"

Jerusalem, (JCNS) — After several meetings during the last weeks with Dr. Nahum Goldmann, Mr. Levi Eshkol acting as mediator, Mr. David Ben-Gurion has finally agreed to submit to the Jewish Agency Executive's ultimatum, that he could only be permitted to address the Zionist Congress as Prime Minister, if he would abstain from attacking the Zionist Movement.

Mr. Ben-Gurion will thus give the major address entitled "The State of Israel and the Jewish People" on the morning of the second day of the Congress, and will devote his remarks to the necessity of Aliya and Jewish education in the Diaspora.

The Prime Minister conferred again Tuesday with Dr. Goldmann to discuss the contents of his speech.

SHARETT MAY ACCEPT

Dr. Goldmann will address the Congress on "Jewish People, State of Israel and Zionist Movement". He will speak on the first day of the Congress, on December 27. — The Congress will close January 10th.

According to the latest estimates, the Congress will be attended by a total of 750 delegates and officials; 506 will be full delegates from 34 countries, 19 Associate delegates from eight countries, 55 fraternal delegates from 10 countries, with the addition of the delegates from the World Jewish Congress and the World Sephardi Federation. The others will be members of the Executive, and some veteran Zionists.

A Mapai delegation will meet Mr. Sharett to press upon him to accept the offer of the co-Presidency of the World Zionist Organisation. It was said that Mr. Sharett's position has softened, and that he has realised that it would be a useful vantage point to accept the offer.

LEFTISTS OPPOSE HERUT

But failing this, the name of Dr. Israel Goldstein, who intends to settle in Israel, was put forward. But Dr. Goldstein is General Zionist, and it is doubtful that Mapai would accept. Instead, the offer would go to Dr. Giora Josephtal, who is Mapai Minister of Labour.

Dr. Goldmann is endeavouring to obtain the consent of the left wing groups to broaden the representation on the Zionist Organisation by admitting Herut. Both Mapam and Akdut Avoda have so far maintained their opposition to any such move.

DAYAN KEEN-EYED

TEL AVIV, (JCNS) — General Moshe Dayan, a former Israeli Chief of Staff and now Minister of Agriculture, caused a sensation in Petah Tiqva Court by refusing to take the oath on the Bible handed to him.

The General, who has only one eye, noticed that the first 35 pages were missing from the book. When the judge tried to admonish the General, who was appearing on the charge in connection with a road accident, he interjected: "You had better take care that the Bible kept here is complete".

The judge was obviously embarrassed but he had the last word — he found the General guilty.

COMMONWEALTH CHIEF RABBI BRODIE CRITICIZES RABBINICAL ELECTION POLITICS IN ISRAEL

THREAT TO ELECT "INDEPENDENT RABBINATE COUNCIL"

LONDON (JCNS) — Britain's Chief Rabbi, Dr. Israel Brodie — who is leaving for Israel on December 20 — expressed his concern at the way in which the process of electing a new Chief Rabbi of Israel is being approached.

Dr. Brodie was speaking at a dinner given in his honour by the Friends of the Bar-Ilan University, at the Brent Bridge Hotel, London.

He said he feared that those charged with the task of finding a successor to Dr. Herzog were overcome by political and ideological considerations held with great passion and obstinacy.

He had come to the conclusion, said Rabbi Brodie, that a number of the contentious issues which divided the people of Israel today arose from the fact that the approach to those problems was not the right one. That approach should be one of reverence and due regard to the solemnity and gravity of the procedures in which they were about to engage.

The primary purpose of the Chief Rabbi's visit to Israel, together with Mrs. Brodie, is to be present at the inauguration of the Chair of Education which is being named for him at the Bar-Ilan University.

TEL AVIV (JCNS) — The dispute between Mapai and the National Religious Party over the Chief Rabbinate elections reached its climax last week when over 400 rabbis, including Government officials, attended an emergency rally in protest against Mapai's intentions to appoint "their rabbis".

The rally, which was held at the Great Synagogue, heard messages of encouragement received from Chief Rabbi Dr. Israel Brodie, from Chief Rabbi Dr. Jacob Kaplan of France and many other messages from Israel and abroad.

AGUDAH MEMBERS PRESENT

Some surprise was caused when it was noticed that rabbis belonging to the Agudat Israel, headed by Knesset member Rabbi Kalman Kahana, were present at the meeting. The most impressive figure was that of Chief Rabbi Nissim, who when he rose to speak was given an ovation by the rabbis.

The rally decided that the Rabbinate's president, Rabbi Nissim, and other rabbinate members, should continue to fill their posts until new fair elections were held. It also decided that as long as the Rabbinate is unwilling to participate at the elections, no rabbi should take part in them, either as candidate or as elector.

ULTIMATUM BY NISSIM

Chief Rabbi Nissim, who made the principal speech, warned that Israeli rabbis would form an independent Rabbinate if the Government continued to impose what he called "impossible conditions".

(Continued on page 3)

Commentary • By M. J. Nurenberger

IS THE RABBI THAT NAIVE?

THE CANADIAN JEWISH NEWS reprints in this issue an important statement compiled by the editors of the world's leading liberal newspaper, **The Manchester Guardian.** It deals with the problem of armament of the NATO countries. **The Manchester Guardian** has been in the forefront of the newspapers advocating co-existence with Russia. Yet it stresses the necessity of arming the NATO countries with nuclear weapons.

* * *

I suggest that Rabbi Abraham Feinberg read this article in today's CANADIAN JEWISH NEWS. Had the eminent rabbi pondered upon this problem prior to the meeting at the Eaton Auditorium last Thursday, he might have resigned as chairman of that pathetic **Toronto Committee for Nuclear Disarmament.**

* * *

It is ridiculous — and dangerous — to propagate the idea that we, of the West, should disarm unilaterally while the Kremlin or its Chinese Big Brother continues to advance in the field of modern arms.

I also recommend to Rabbi Feinberg that he read the full text of the last Communist Manifesto as released on December 6th by the Soviet News Agency, Tass. It is the text of the statement adopted **for publication** by the leaders of **eighty one** Communist parties, following their summit meeting in Moscow.

This Manifesto contains thousands of words which Rabbi Feinberg should study diligently if he proposes to bring about peace with Russia, and believes that "you can trust Russia as much as you can trust any other nation". In case Dr. Feinberg missed that important document, may I quote one paragraph:

"Communists may seize power by peaceful or non-peaceful means, depending upon local circumstances."

* * *

I do not doubt the integrity and sincerity of Rabbi Feinberg. However, may I remind him that, in the days when Hitler was preparing for war, the Nazi dictator talked of peace? Each "surprise" — whether is was the Rhineland coup or the assassination of Dolfuss — was always followed by a dose of peace and an appeal for a "summit conference". Perhaps Russia is as good and as peaceful as Rabbi Feinberg's Committee claims. But we can only judge by its record. So long as Russia is manufacturing nuclear weapons, it would be criminal folly for us to disarm.

* * *

There is a famous anecdote about a Russian who argues with an American on the relative freedom in their respective countries. The American tells the Russian that he could stand right in front of the White House, yell "Down with the president of the United States" and get away with it. To which the Russian replies, "So, what? I, too, can stand in front of the Kremlin, yell 'Down with the **American** president' and nothing would happen to me."

* * *

The day I read in **Izvestia** or **Pravda** that Rabbi Feinberg's Toronto Committee for Nuclear Disarmament has held a meeting in Moscow at which a resolution was passed asking the Soviet Union and the **Warsaw Pact** nations to disarm, I will believe that Russia is a country in which the political climate is similar to the one prevailing in North America, and that its rulers should be trusted as much as the leaders of the Western democracies.

HEBREW SPEECH AT LAST COMMUNIST SUMMIT; NEAR EAST PROBLEM IGNORED BY RED PARTIES

Tel Aviv, (JCNS) — Mr. Shmuel Mikounis, the Israeli Communist leader member of the Knesset, who headed the delegation which took part in the Communist Summit in Moscow, made his speech in Hebrew. This is the first time that a speech in Hebrew was heard in the Kremlin, where the Summit was held, and translated simultaneously in all languages.

REPORTS, MARKISH REHABILITATED

Mr. Mikounis who disclosed the fact upon his return from Moscow, said also that Perets Markish, the Russian Jewish poet who was executed by Stalin in 1952, together with other Jewish writers, has now been fully rehabilitated. The Soviet Press Association is holding on December 17 a special ceremony to commemorate Markish's 65th birthday, while the Soviet "Literatournaya Gazetta", has published last week two of Markish's poems.

MET ARAB DELEGATES

According to Mr. Mikounis no Middle Eastern or Israeli problems were discussed in Moscow, but behind the scenes he was asked by various delegates about Israel. He said he found that most delegations were prejudiced and identified Israel only with Ben-Gurion, whilst he tried to explain that Israel was not only Ben-Gurion, and that the Israeli people looked for peace.

He said he met many Jews who were members of other Communist delegations. He also met all Arab delegates, including Khaled Bakdash, who once was Chief of the Syrian Communist Party, but fled the country after the merger of Syria with Egypt, and lives now in exile in Bulgaria.

He added that he had no opportunity of meeting Russian Jews or to discuss Jewish problems, but received during his stay in Moscow a letter from a certain Jewish professor called P. Shapiro, who told Mikounis he was Hebrew lecturer at Moscow Oriental Studies Academy and also at Moscow University.

Mikounis met professor Shapiro at his house and was told that the professor had completed a Russian-Hebrew dictionary which included 45,000 words. He asked Mikounis to send him Hebrew literature and Hebrew newspapers.

REVIVAL OF YIDDISH POPULAR MUSIC

London, (JCNS) — The Yiddish Concert season began again in Moscow and in several of the larger towns in the U.S.S.R. But everywhere the singers and artists taking part strictly observe the rule of inter-mixing Jewish songs with Russian, Ukrainian, Latvian and other languages, according to the locality in which the Jewish concerts are taking place.

In Moscow the most popular of the composers who have written the music for Jewish folk songs are Zinovi Kompanietz, Leib Yampolski, Rivka Boyarkaya and Pesach Dubrov. Among the younger Russian Jews who have composed music to Yiddish folk songs is also Moshe Weinberg, a son-in-law of the late Solomon Michoels, the famous Jewish dramatic actor who disappeared in unknown circumstances in Stalin's day, and is now believed to have been deliberately murdered during a visit to Riga.

MOST POPULAR SINGER

As in previous years Nechuma Lipshitz, one of the most famous singers of Yiddish songs, continues to enjoy the widest popularity. She has now gathered around her a formidable group of Yiddish singers and is already reported to have given about 80 concerts in various Russian cities including, Lvov, Kishinev, Cherson, Alma-Ata and Tashkent. Anna Gunik, another fa-

(Continued on page 8)

Eichmann's Aide Arrested In Germany

FRANKFORT, (JCNS) — Dr. Otto Hunsche, a 49-year-old lawyer and former SS officer has been arrested here on suspicion of complicity in the murder of over 1.500 Hungarian Jews in 1944

Hunsche had been a subordinate of Adolf Eichmann. Together with Eichmann he had continued to deport Jews after July 8, 1944, when Regent Horthy, then Head of the Hungarian State, had already ordered to stop all deportations.

Another member of Eichmann's special *Commando*, — which had carried out the deportations, — is Alfred Krumey, now in custody here, and who has been charged with complicity in the mass deportation and murder of Hungarian Jews.

Preliminary investigations against Krumey have almost been completed. He and Hunsche will be tried together.

"KILLER OF 77.297 CZECH JEWS"

LONDON — (W.J.A.) An appeal by the council of Jewish Communities in Bohemia and Slovakia, describing Adolf Eichmann as the "killer of 77.297 Czech Jews", calls upon the Jews of Czechoslovakia to assist in the efforts of the authorities and anti-Fascist organizations to collect evidence of Eichmann's crimes against Czech citizens. The appeal, which is published in the Community's Information Bulletin, is also addressed to Czech Jews living abroad who suffered as a result of Eichmann's activities.

RUMANIAN COMMUNISTS SUSPECT ISRAEL

LONDON — (W.J.A.) Allegations that "certain Israeli ruling circles are not interested in disclosing all the crimes which Eichmann committed, for this would incriminate people who now occupy important posts in Western Germany", were made in a Yiddish language broadcast of Bucharest radio.

The broadcast referred to charges said to have been made by T. Friedmann, Director of the Halfa Centre for Documentation of Nazi Crimes, that, "official Israeli circles were hampering his efforts to expose the crimes of the Hitlerite murderers of the Jews". Friedmann is quoted as sayng that the Israeli authorities were trying to prevent publication for the sale of Israeli Bonds in the U.S., nearly 10 years ago.

He is a member of Temple Sinai in Washington, and his wife is Vice-President of the Temple's Sisterhood.

TWO JEWS IN KENNEDY'S CABINET

PALM BEACH, FLA. (CJN) — John F. Kennedy will name AFL-CIO Counsel Arthur Goldberg as Labor Secretary as soon as he gets an okay from AFL-CIO President George Meany.

Thus far Goldberg is the second Jew nominated to serve in the U.S. cabinet. The other is Abraham Ribicoff who will be secretary of Education and Health.

Named Aid To Kennedy

WASHINGTON (JCNS) — The President-elect has also designated Mr. Meyer Feldmann as Assistant to the new Budget Director David E. Bell, until January 20.

After that date Mr. Feldmann will assume the post of Deputy Special Counsel to the President in the White House.

Mr. Feldmann, who is 43, has already worked with Mr. Kennedy as his legislative assistant in recent years. He is well versed in Jewish affairs and was instrumental in obtaining permission for the sale of Israeli Bonds in the U.S., nearly 10 years ago.

He is a member of Temple Sinai in Washington, and his wife is Vice-President of the Temple's Sisterhood.

THIS SUNDAY, CONGRESS TOWN HALL MEETING AT SHAAREI TEFILLAH

This coming Sunday evening, December 18, the Canadian Jewish Congress will report to its constituency at a Town Hall Meeting, at the Shaarei Tefillah Synagogue, Bathurst Street. Congress leaders stress that the meeting is not a protest demonstration against the "neo-Nazi" menace — the latter subject will be one of a number of matters dealt with in Congress' report to the comunity.

To report on religion in schools

The meeting will be chaired by Mr. J. I. Silbaum, national vice-president of Congress, and speakers will be introduced by Mr. J. Finkelman, Q.C., the regional chairman Mr. S. M. Harris, national chairman of the public relations committee, will deal with two questions—the humane slaughter legislation and how it was enacted, and progress made in the conflict on religious education in the public schools.

Kashrut to be discussed

Saul Hayes, national executive vice-president of Congress, will report on the steps taken by Congress on the revelations of Nazi activity both among French and other language groups. David Lewis, a member of the public relations committee, will deal with a similar area in the Yiddish language. M. W. Gasner will discuss the system of centralized Kashrut administration in Toronto and what it does for the consumer and what the consumer can do to strengthen it.

B.G. TO ADDRESS CONGRESS AS A "PRIVATE DELEGATE"

Tel Aviv (JCNS) — Mr. Ben-Gurion will address the forthcoming Zionist Congress as a "private Mapai delegate", and not as Prime Minister.

Meanwhile, it is understood from very reliable sources that Dr. Goldmann threatened to resign if Mr. Ben-Gurion continued to oppose Zionism. Mr. Ben-Gurion's recent remarks are said to have irritated Dr. Goldmann who is now anxious to know whether some sort of co-operation between the Government and the Zionist Organisation is still possible. If such co-operation was found to be unpracticable due to Mr. Ben-Gurion's stand, then he will be determined to resign his post.

Ben-Gurion's sharp attacks stem from his dissatisfaction with the reluctance of Zionists, especially in the U.S., to step up drives to persuade Jews to emigrate to Israel.

He told newsmen that prospects of increased Western immigration were promising "if there was no interference from the Zionist movement."

STEPHEN BERGER HEADS ISRAEL BOND "OVER THE TOP" COMMITTEE

Stephen Berger, noted communal leader, has been appointed by John R. Devor, the General Chairman of the 1960 Toronto Israel Bond Campaign, to head a special **"Over the Top"** committee for the current Bond Drive. Mr. Berger has had a long and distinguished record as a devoted worker for the cause of Israel. He is a past-president of the United Jewish Welfare Fund, National Vice-President of th Zionist Organization of Canada, President of "Technion", and was also honoree of last year's Negev Dinner.

Thus far in the current campaign the Toronto Bond Committee has remitted in excess of $1,200,000 in cash to Israel to aid in the young State's historic program of economic development.

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STEPHEN BERGER

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Dorothy C. Nurenberger, Publisher
M. J. Nurenberger, Editor
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HANUKAH: THE FEW AGAINST THE MANY

The reference to Hanukah in the Talmud is very brief. The Rabbis of Old dispensed with this festival in a few sentences. However, the fact remains that Hanukah, perhaps more than any other date in the Jewish calendar, underscores the innate grandeur of Judaism. Hanukah emphasizes the permanent, never-ending battle of the few dedicated to spiritual values embattled in the struggle against synchronization; the never-ending defiance by a minority of the totalitarian majority.

What is Hanukah? What does it signify? What is the "tale of these little candles that tell us the stories of yore", as a poet rendered it in a famous Yiddish song? Is it the miracle of a flicker of light that engulfs the darkness? The symbol itself tells the story: people who believe in a cause can prevail even when they are weak and their adversaries — strong. They can conquer even when faced by overwhelming odds.

When the Maccabees proclaimed their revolt against Hellenic oppression, the military might was with Antiochus. The objective of Judah Maccabee was to regain national sovereignty. But, was independence the sole purpose of the revolt?

It seems to us that, with Jews, territorial independence has never been the ultimate objective. Following the destruction of the Second Commonwealth, our people have been dreaming, praying and longing for the Day of Return. Was it because we felt that sovereignty is paramount, or was it the conviction, borne during the centuries of history, that national sovereignty is only a pre-requisite — the means — towards higher aims and spiritual independence?

The Maccabees revolted because the oppression of the foreign yoke had weighed heavily upon the soul of the people. They felt that only physical liberation would bring about the freeing of the spirit and return unto the people the dignity of living according to their lofty ideal.

The Maccabees perceived the danger of Hellenism. Basically the Hellenic culture idealized beauty — external beauty, that is. Or, as we could define it today, "l'art pour l'art", literature for the sake of literature. Judaism never considered the Bible holy because of its literary beauty but for its truth. Beauty can very often become the mask for deceit.

They were "few against many". They conquered because of their intransigence in the war for truth.

TRULY THE MAYOR OF ALL THE PEOPLE

The re-election of Mayor Nathan Phillips for the fourth time is a record of which we should all be proud. Mayor Phillips has been at all times a true servant of the people of Toronto — of all the people — without distinction as to race, creed or colour.

Speaking on the CBC network on election night, the Mayor very pertinently and effectively disassociated himself from campaigns along so-called ethnic lines. He stated that he never noticed any difference between New Canadians and Old Canadians. We believe him, for we know that the Mayor of Toronto has always been truly the Mayor of all the people without any racial, ethnical or religious preferences.

On the eve of this municipal election, **The Canadian Jewish News** editorially stated that in a Canadian election there is no Jewish vote. There should be no Italian vote, no Ukranian vote, no Polish vote. The elimination of such electioneering would be a step forward towards better citizenship and greater harmony among all people living together in this land. Last Monday night the Mayor again stressed these basic truths in which he believes and which he has observed throughout his entire political life.

Such beliefs, such a philosophy is in full accordance with our Jewish tradition. The ideal of real co-existence among men and women of all origins, transcending every religiuos persuasion, is the essence of Judaism.

In this respect the Mayor has been acting in conformity with this universal concept of our faith. Many may have forgotten an incident back in 1934 when young Nate Phillips returned an honourary membership card to a club which did not accept Jewish members. He then stated, "I am a Jew, proud of his heritage and loyal to his race".

We feel that, during the years of his tenure in this highest office in the great city of Toronto, Mr. Phillips has demonstrated his Jewish heritage by proving that he was the Mayor of all the people.

Thus we salute Mayor Nathan Phillips.

THE CANADIAN JEWISH CONGRESS SPEAKS

This is a question frequently asked — sometimes with impatience, sometimes with curiosity — by the Jewish man on the street when he hears of anti-semitism, of discrimination, of weakness in our communal structure. Too often because of the nature of our community, because of Congress relations with government or with press, because of the complexity and cumbersomeness of our communal machinery, it is difficult to find the answer.

This coming Sunday December 18 the Canadian Jewish Congress will be reporting to the community in the ancient tradition of speaking directly to its constituents, at mass meeting or, as it has been called, a "Town Hall Evening". Due to the growth of our community on the one hand and the consequent expansion of Congress, the danger of Bigness is a peril that the leaders of congress obviously want to avoid. The extension of the Jewish community into the suburbs, the multiplication of synagogues, the great number of fraternal lodges, the increasing diversity of our interests and fund raising activities — all these and other factors make it more and more difficult to speak directly to the community as a single unit in the way that used to be possible.

Congress in the past year has been especially active in the interest of Canadian Jewry. Now that it can be told, the complex and the delicate question of how a Canada-wide ban on Shechita was avoided is a sample of how unity and cooperation was able to overcome suspicion and rivalries. The issue of religious education in the public schools is now no longer a problem of exclusively Jewish concern but is a matter of front page attention in the press. What has been done in this field and what can still be done will be one of the subjects of next Sunday evening's meeting.

Perhaps the issue that will get the most burning interest is the discussion of neo-Nazism in Canada. Are these pinpricks or threats? Shall we urge silence or noise? Should we press for a legal remedy against hate-mongering or should we take the attitude that freedom of speech protects the rights of the race-hater? These murky problems deserve some clarification. It is to be hoped that the excellent panel of speakers chosen for the meeting at the Shaarei Tefillah — Messrs. Hayes, Lewis, Harris and Gasner — will throw some light on them for the guidance of our community.

The responsibility Congress holds towards the Canadian Jewish community is too serious to be ignored or to be met with apathy and indifference.

ZIONIST POLITICS

Proposals that Mr. Moshe Sharett should become co-Chairman of the World Zionist Organisation would appear to be a retrograde step. Among Mr. Sharett's many admirable qualities there are two which disqualify him for the task: he is an Israeli and a leading member of an Israeli Party. He could, therefore, never properly represent the Diaspora vis-à-vis Israel, which is surely one of the main tasks of the World Zionist Organisation and its officers.

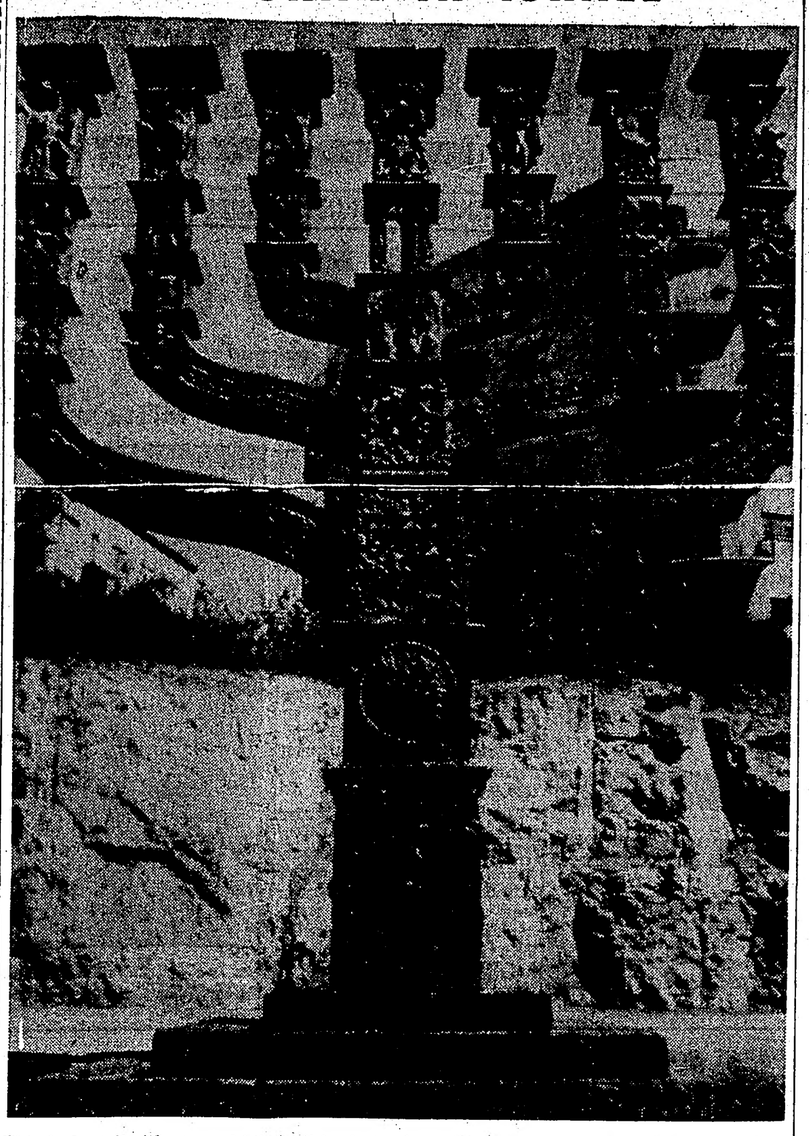
Indeed, it is not so long since Mr. Sharett held the highest offices in the State of Israel, a task which he may yet fulfil again.

The whole crisis in the Zionist movement stems from its continued entanglement with Israel's internal politics and the dual function of its Israeli members, who continue to try to act for both partners at the same time.

The forthcoming Congress opening the 25th of this month in Jerusalem must be bold enough to transform the organisation into one of all Diaspora Jews who wish to relate to and be of help to Israel.

An organisation of this kind would have to find its leadership in the Diaspora and, once rid of its political involvement, would be able to address itself to its real tasks.

HANUKAH IN ISRAEL



This Is Israel's "Statue of Liberty" in Jerusalem. This great bronze Menorah, a symbol of Israel's Independence, is a gift from the British House of Commons to the people of Israel. It is the work of sculptor Benno Elkan.

FOR HANUKAH

JUDAH'S INITIAL PROGRESS

And his son Judah, who was called Maccabaeus, rose up in his stead.
And all his brethren helped him,
And all they that clave unto his father,
And they fought with gladness the battle of Israel.

And he extended the glory of his people,
And put on a breastplate as a giant,
and girt on his weapons of war.

He set battles in array,
He protected the army with the sword.
And he was like a lion in his deeds:

And as a lion's whelp roaring for prey
He pursued the lawless, seeking them out.
And burnt up those that troubled his people.

And the lawless lost heart for fear of him,
And all the workers of lawlessness were sore troubled;
And deliverance prospered in his hand.

And he angered many kings,
And made Jacob glad with his acts.
And his memorial is blessed for ever.

And he went about among the cities of Judah,
And destroyed the ungodly thereout,
And turned away wrath from Israel.

And he was renowned unto the utmost part of the earth,
And gathered together those who were perishing.

(From the first Book of Maccabees)

What Everyone Should Know — **20 Questions and Answers on Nuclear Weapons**

Can The West Dispense With NATO?

By the Editors of Manchester Guardian
The World's Most Famous Liberal Newspaper

1. Is NATO necessary?
Yes. If NATO did not exist, the Russians might be tempted to invade Western Europe. Abolishing NATO would increase the risk of war.

2. Are Nuclear Weapons necessary to NATO?
Yes: so long as the Russians have them. If NATO had none the Russians could secure the surrender of individual nations simly by the threat to use only one or two hydrogen bombs. Russia herself would be in no serious risk of radiation of retaliation.

3. Is NATO too dependent on nuclear weapons?
At present NATO is dangerously dependent on tactical nuclear weapons for the defence of Western Europe. This means that if the Russians staged a limited conventional attack of any size NATO would be forced to use tactical weapons to repel it—or give way. But if NATO used tactical nuclear weapons against a Russian conventional attack, a full-scale nuclear war might follow.

4. Can it be made less dependent tactical nuclear weapons?
Yes, by increasing the number of troops in Western Europe, their mobility, and the number of aircraft supporting them. If this were done, nuclear weapons could be removed from the forward areas in Germany. This would reduce the risk of a conventional attack developing into a nuclear war.

5. What say does Britain—or France or any other member of NATO—have in the control of nuclear weapons?
The Continental members of NATO have no direct say. Britain has a veto on the use of nuclear weapons based on British territory. For missiles this veto is effective, since before a missile based on British territory can be fired a British officer, as well as an American, must turn the key. But American bombers based in Britain can be ordered into the air without approval from any British authorities—though to do that would be against the Anglo-American agreement. For bombers, therefore, the British veto is not fully effective.

6. How can control be improved?
Chiefly by the constant practice of consultation. Also by the creation of a small standing political group with the power, in agreed circumstances to give orders to the NATO military commanders. The group might well be made up of senior Ministers from the US, Britain, France, West Germany, and Norway: but its composition could vary.

7. Does this mean anything when we have only four minutes warning of attack?
In case of all-out surprise attack by the Russians it means nothing. But this is the most unlikely eventuality, since as long as the West has a nuclear deterrent the Russians will not start an all-out surprise attack which could mean suicide for themselves. The Russians might, however, blunder into—or deliberately start—a small-scale conventional attack in Europe or elsewhere. NATO would then have to decide what action to take; and in the process of decision the existence of a standing political group would be invaluable.

8. What happen if America, or other allies, will not accept our proposal?
We must go on trying to persuade them. In the long run, America's interests in NATO are the same as our own. The Americans are as anxious to prevent accidental war as we are; and if our advice is sound it will in the eid be listened to. But if we leave NATO in disgust because our advice is rejected, NATO defects will grow worse rather than better—and we shall no longer have any influence in trying to get rid of them.

9. Should Britain have a separate deterrent?
No. It adds nothing to the defence of the West—and is therefore a waste of money.

10. Should Britain go on manufacturing bombs?
NO. We already have enough.

11. Should Britain make a "separate contribution" to the Western deterrent?
Yes, but only if the British contribution is placed under joint control—either by NATO or by a joint European command. Similarly, research and development should be undertaken jointly with our allies.

12. Should France have a separate deterrent?
She will insist on her right to a separate deterrent as long as Britain has one. The only way to persuade her to give up her separate deterrent is to create a joint deterrent—and that means putting Bomber Command under European or NATO control.

13. What about Germany and others afterwards?
If Britain and France continue to have independent nuclear forces, Germany will sooner or later demand one too. This will make NATO still more dependent on nuclear weapons than it is now. Meanwhile, nuclear weapons may have spread to other countries outside Europe—into the Middle East and the Far East, perhaps even into Africa. The spread of nuclear weapons is probably the greatest danger to world peace; and the best place to stop the spread is on our doorstep in Europe.

14. Should the West say that it will never be the first to use hydrogen bombs?
Yes. The military arguments against such a declaration will lose force as the American nuclear submarines come into service. Nuclear submarines are almost wholly immune from detection and attack. Therefore they can safely wait for the other side to deliver the first blow, since they know that they will not be knocked out by that first blow. Thus, if the strategic deterrent is based chiefly in nuclear submarines, it will be possible to make this declaration—and still have a credible deterrent.

15. Why not say this of all nuclear weapons?
Because at present we have not sufficient conventional forces to repel a conventional attack.

16. What if our allies won't agree?
Once again we must go on trying to persuade them. If we got out of NATO because they refused to accept our advice, that would only make NATO even worse than it was before—and it would mean that we should lose all hope of being able to press for reforms in future.

17. Should all patrol flights carrying H-bombs be prohibited?
No: it would make all American and British bombers sitting targets on the ground. Only when the Western alliance has sufficient nuclear submarines armed with long-range missiles will patrol flights of aircraft become unnecessary.

18. Are American bases in Britain almost obsolete?
No: bases for nuclear submarines will continue to be necessary for the foreseeable future; and since it is in our own interest to put the strategic deterrent into submarines we should be extremely foolish to deny the Americans bases on our territory Radar stations will also be necessary so long as there is any chance of a Russian surprise attack.

19. Can't we keep out of a possible Russian-American conflict?
There can be no neutrals in the northern hemisphere during a thermo-nuclear war. If a nuclear war breaks out between Russia and America we shall be reached by radio-active fall-out whether we like it or not—and going neutral will not change the facts of geography.

20. Why can't we leave NATO?
Because that would make a world war more likely. Frightened people are rash people. At present Britain is America's most trusted ally. If we leave NATO the Americans are bound to be even more frightened of Russia than they are now; and they might be panicked into warlike behaviour. But as long as we stay in NATO we have some influence on

(Continued on page 7)

SERMON FOR HANUKAH

FACING A CHALLENGE

Who is for the Lord, let him come after me.

Few scriptural passages so brief and concise could contain a greater challenge or be more incisive in their presentation. To hear such words is to realise the existence of a crisis, possibly a life and death struggle which demands that a firm stand be taken. There must be no hesitation, no vacillation. The position is desperate and calls for desperate measures.

It is of interest to note that our literature records two occasions when a challenge was issued in these same words. The first was in the desert of Sinai and the occasion was the fashioning of the Golden Calf. Moses saw his people reduced to a state of utter demoralisation. They had forsaken their laws and were following the ignoble practices of the heathen. There could be no compromise in such circumstances. Either they accepted God and His laws or they ceased to be a people possessing an individual identity.

The second occasion is recorded in the Book of Maccabees. The words were there uttered by the aged Matathias. He saw his country vanquished by the Syrian conqueror. Hard though this was to bear, he realised that the imposition of heathen practices and their adoption by his people was even worse. A people may be subjugated by superior military forces but this must not crush its spirit. When a people submits to the ways of the enemy and sacrifices its own ideals then it is time for action. It was the sight of Hellenistic practices which provoked the aged priest to issue his challenge and his words aroused the dormant conscience of his people. He and his sons took the only stand possible and thereby they saved the situation for themselves and for every subsequent generation.

It is not to be wondered at that the Maccabees have become the symbol of courageous action in adversity. Theirs was the pattern which was adopted by all those who played a heroic part in our history. We who for so long have sought peaceful means of settling our troubles need to be reminded that we cannot always repose our trust in others to act as spokesmen on our behalf. There comes a time when we must emerge into the open and give full expression to our own views. Compromise is not always the best solution for every crisis. Where our self respect and spiritual stability are involved sterner measures must be adopted.

But how many are aware of the existence of crisis? To the average person crisis means an immediate threat to personal well-being. To the Jew it may mean an attack upon his name or a decree restricting his freedom of movement or expression. Yet surely there are other forms of crisis which affect the wellbeing of the Jew. Do we not regard the growing indifference to the dictates of religious discipline as critical and a threat to the future stability of the Jews? Or the growing ignorance of the Jewish heritage as a portent of future calamity? Or the inroads which assimilation makes on our distinctive way of live as cause for alarm?

To meet such a situation one needs to adopt a firm stand as did the heroes of old. One needs to be definitive, and the old challenge must again be issued so that it reaches the hearts and the minds of those most personally affected. When the issues at stake are so vital to the future of Jewry and the perpetuation of Judaism, there can be no compromise with fate nor vacillation in choosing the path that must be followed.

ONLY IN AMERICA

By HARRY GOLDEN

A JUDGE RENDERS A DECISION

When Richard E. Phelps came before Judge J. Randall Creel of the juvenile court in Flushing, Long Island, he was sentenced to a very special punishment. Phelps is a neo-Nazi teen-ager whose worship of Hitler had plunged him into a plot to brand swastikas all over the temples in the Fresh Meadows section of Queens. Instead of sending this boy to the reformatory, Judge Creel sentenced him to write a thesis on one of three great Americans of Jewish origin.

The Judge chose Robert Moses, New York's Commissioner of Parks and world-eminent city planner; or Peter Zenger, a Colonial printer who tested freedom of the press; or General Mordecai Gist, a military hero of the Revolutionary War.

But some research on the part of the reporters aided by the Hebrew Union College turned up the fact that neither Gist nor Zenger were Jewish. The story made the papers. The Judge let his sentence stand. He had admonished Phelps for his thoughtlessly un-American acts and had instructed the youth he must become aware of the contributions made by Americans of Jewish faith.

I do not approve of the sentence at all. The fact that neither Gist nor Zenger were Jewish brings up the whole question of why I should ever be called upon to place my security as a Jew on the "contributions" of others. Why should this be? Who else is given such a test? What other group has to worry lest some forerunners did not make said contributions?

Some years ago I gave a talk at the Hillel House at Chapel Hill, the home of the University of North Carolina. As usual when I was at Chapel Hill, I brought with me the late James Street, the novelist. During the question and answer period that followed my talk, a young Jewish student asked: "Mr. Golden, Jews have made great contributions to America in the past. In what form should our contribution be made now?" I turned to Jimmie Street and asked him: "When you get up in the morning, Jim, do you think about what contribution you can make to America?"

"Hell, no!" said Jimmie. "I think of breakfast."

And that was my answer to the student. Stop fretting. Forget "contributions." Get up, do your job, love your family, eat good, buy books and long-playing records and go about the business of living. That is contribution enough. If your country calls, go, of course. But above all, live as you see fit. That is the only way anyone can make a contribution.

A "balance sheet" is no good. It denies the basic principles of America. Here and there, certainly, we Jews have produced American heroes and "contributors." But so has everybody else. Our contributions are measured by the inspiration of the society around us. We have had men good, noble, idealistic, and self-sacrificing. And we have had men less than noble, less than self-sacrificing, less than idealistic just as every other group throughout history.

The best, like the worst, results from certain social influences. The inhabitants of England, wrote Julius Caesar, were primitive by Roman standards. Most of them painted themselves blue and had neither alphabet nor community. Came the Roman Legionnaires, followed by the Danes, the Norwegians, the Ilyrians, the Normans, the Spaniards, the Jewish merchants from Alexandria and Antioch and the result: Shakespeare.

The same process of propinquity and interchange of ideas produced Heine, Einstein, Felix Frankfurter, and Robert Moses and Dr. Salk.

A second-class citizen worries about specific "contributions" with which he can absolutely identify. But this is only to construct spiritual ghettoes. The formula for living has to apply to both Jew and Gentile: Be Humble, Love Your Neighbors, and Work Hard.

WHAT'S THE MATTER WITH NEW YORK?

They used to say of New York that the reason it was the romantic city was that all its citizens lived out of season. The fellow on a street corner on the hottest day in August was either an editor preparing a Christmas issue, a buyer thinking about next spring's fashions, or an impresario planning on what opera stars he would sign to sing for the Easter presentation of Parsifal. New York was a town living in the middle of the future, a town filled with anticipation.

So the question is why are people leaving this bright jewel of a city? The recent census has decreed that Manhattan has lost in population and will lose two Congressmen. Before long, as every New Yorker knows, Los Angeles will surpass it as the nation's largest city and California as the nation's largest state. But Charlotte, N.C., is not losing population, nor is Chicago nor, for that matter, London or Moscow.

Did the future give up on New York City; or did New York City give up on the future?

It is easy, of course, to blame the suburbs but the suburbs — or at least Jersey City — were always there and New Yorkers never fled to them. Blaming the suburbs is no answer. One might as well blame the future.

The truth of the matter is that New York became a dinosauer of a city. The dinosauer was the most powerful of all organisms ever developed on earth but it led itself to its own extinction by growing too big to take care of itself. It was a clumsy reptile and pretty soon it was so big it was all clumsy. It lost that delicate balance which alone sustains and nourishes the will to live and not just grow. New York City, too, lost its delicate balance.

It let slums proliferate despite a massive slum clearance program. Like the dinosauer the city lost track of its aims. The point of slum clearance was to house people not jack up realty values. But after the profiteers and politicians had had their way and the buildings were demolished, it was found that the dispossessed tenants had created vast stretches of slums in another city area.

The city put up miles upon miles of office buildings and despite the frantic program it lost industry. It lost what has now become a major American industry, television, which has moved to the West Coast. It moved for the simple reason there was no space, as other industries moved. And television moved despite the fact that all the actors, the directors, and the advertising agencies and the cameramen lived there.

It is true there were slums in the old days, too. There was Little Italy and the Jewish ghetto along the Lower East Side and the German Yorkville, but these neighborhoods all had a deep sense of community, a commonness of purpose. They had this sense because the people living there all had roots and because everybody in the city was living for tomorrow. The hope for tomorrow is exactly what the City has lost along with its two Congressmen.

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ON THE EVE OF THE JERUSALEM ASSEMBLY

AN INTERVIEW WITH DR. N. GOLDMANN

WILL IT BE THE LAST ZIONIST CONGRESS?

By JOEL CANG

At the end of this month the 25th Zionist Congress will open in Jerusalem. One of its main tasks will be to try and resolve the crisis through which the Zionist Movement is now passing. Pessimists in and outside the Movement fear that this Congress may be the last and that the growing disharmony between Dr. Nahum Goldmann and Mr. Ben-Gurion is greatly aggravating the situation.

It was, therefore, felt timely to try and elucidate from Dr. Goldmann, President of the World Zionist Organization his views on the situation and his objectives at the forthcoming Congress.

Debate among friends

QUESTION: For the Congress to succeed in finding a solution to the crisis it will undoubtedly need all the support and sympathy of Jews everywhere, but particularly these sentiments must emanate from the people and Government in Israel. Would you agree that the sharp differences between you and Mr. Ben-Gurion, and the constant public criticism of one another is a danger to the Movement, and, further, that in this case personal antagonism is being sublimated to an ideological conflict?

ANSWER: I fully agree that there is a crisis in the Zionist Movement. For this reason I am trying to bring leading Jewish non-Zionist personalities to Jerusalem to help find a solution. But as regards my quarrel with Mr. Ben-Gurion this is not, and I would emphasise again the word "not", purely a clash of personalities. In fact, there is no animosity between us. We meet and talk, and all our discussions are as between friends.

But the Israeli Premier's approach to this important issue and his remedy for resolving the crisis is different from my own, and in this he is isolated. He is isolated even within his own party. In this quarrel with me, Mr. Ben-Gurion does not enjoy the support even of his own party, Mapai, and I would venture to suggest that some members of his own party in the Israeli Cabinet will not support him.

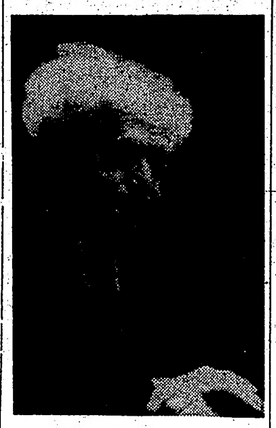
Zionist movement merely "scaffolding"?

Take the case of the "scaffolding", about which there has been so much talk lately. Mr. Ben-Gurion maintains that the Zionist Organization was nothing more than the scaffolding put up for the construction of the State of Israel. Once the State of Israel has been built its function is finished. It is no longer necessary and the scaffolding should be removed.

To this I reply, and a majority agrees with me, that it all depends on what structure you intended to build — one storey, two storeys, or a skyscraper. Surely not even Mr. Ben-Gurion can be completely happy with the situation in Israel and still less with the situation on the borders of Israel.

At present, in my opinion, Israel is just a one- or two-storeyed structure. There is so much more to build, to be added, to preserve, and protect. I, therefore, maintain that if you remove the scaffolding now you will not be able to proceed with the work ahead. Moreover, you will even

IS HE RIGHT?



Premier David Ben-Gurion

endanger that which has already been built.

Has the movement lost its fire?

I do not claim to be always right. But I believe and hope that Jews as a whole, including Israelis, will agree with me. But, of course, the Congress will have to decide on this, as on many other tasks facing the Movement.

QUESTION: Would you not agree that the Zionist Movement in its present form and structure is like a furnace from which the fire has long been extinguished?

ANSWER: First of all, I do not agree that the Movement has lost either its fire or attraction. After all about 10,000 did note. There are still hundreds of thousands of Jews all over the world for whom Zionism continues to be an inspiring ideal. Even in Israel there is a new awakening and Zionism, which a few years ago was held in some contempt, especially by the young, is beginning to gain a new meaning in view of the determination by the Government and people to make the Israelis more conscious of our past in the Diaspora.

I know that there has been a suggestion to replace the Zionist Movement with what some call "a society of friends of Israel". This is all very well for non-Jews. But how can a Jew be a mere friend of Israel? It is like being a friend to your own brother.

True, Zionism, whether locally or in wider international meaning has lost some of its former dynamic power. It has lost what I would call its Herzlian strength and appeal. Nevertheless, it still has the vitality of a world movement. The very fact that we are all so deeply concerned over this crisis shows how all-embracing the Movement still is. Even today it can still appeal to a very wide section of the Jewish people.

Besides, the strength of Zionism lies not only in the fact that it was the moving force which inspired our people for more than 2,000 years, but that it is also a unifying link between all Jews, no matter where they are. It will continue to be so, long after Israel has become an independent State. Take away Zionism and you will be left with what? What could fill the vacuum in the Diaspora especially?

Zionism, uniting force

QUESTION: It seems to me that Mr. Ben-Gurion is no less anxious than you to unite the Jewish people everywhere, around the State of Israel. But he argues that the Zionist Organisation in its present form is no longer capable of achieving this aim. In fact, he maintains that it is only hindering this process and has become a kind of Chinese wall, dividing the various sections of the Jewish people in the Diaspora from the Jewish State of Israel.

ANSWER: Here, again, the Israeli Premier is wrong. No one more than myself would like to see the Jewish people united around Israel. But I believe that this is possible within the framework of the Zionist Organisation. Should the mother be forgotten when the child has reached maturity?

Wants "new blood"

My aim is to bring fresh meaning into the Movement by introducing new blood and new minds as well as new hearts. The 25th Zionist Congress will be attended by some eighty leading Jewish personalities representing non-Zionist organisations in many parts of the world, including the British Board of Deputies, the American Jewish Congress, Crif (Organization of French Jews), and others. They are all men with great experience in Jewish political life. Like the Zionists they will come to build not to destroy and there is much still to be built. In this way I maintain that the forthcoming Congress may be of historic and decisive importance.

QUESTION: Anchored as the movement is so strongly to the past will you be able to disentangle it from Israeli politics which has lately become such a burden and is opposed even by its best friends abroad.

ANSWER: That is just what I have been trying to do for many years. I hope that at the Congress we shall bring these efforts and aims a step further and free the Movement from political entanglements, which burden it so heavily.

(Continued on page 7)

STRANGE PLACES

Martha's Vineyard And Its Jews

By Richard Yaffe

Martha's Vineyard, Mass., is a small, lovely island near enough to the metropolitan mainland to make it available to the holiday-maker and sufficiently remote because of inadequate and rather expensive transport facilities to keep numbers within bounds. It is also a scene of struggle for a tiny Jewish community.

The temple is a converted Georgian house at the top of one of the better residential streets in the village of Vineyard Haven, set among old trees and well-kept lawns. About 150 congregants attended each of the two services on the Friday evenings I was present. Practically all of them, however, were visitors, for the entire permanent Jewish population consists of eighteen families, and from this autumn the number has been reduced to seventeen.

75 Jews

The island was discovered in 1602, when an English gentleman adventurer, Bartholomew Gosnold, sailed an uncharted course across the Atlantic and happened upon it. Seeing wild grapes growing in profusion, he thought he could develop a wine-growing industry on the French pattern, and he named it after his eldest daughter Martha. Today there are 6,000 permanent residents on the island, about 75 of them Jews; and 40,000 in the summer, some 500 Jews among them, including a rabbi who spends his holiday away from his congregation elsewhere in Massachusetts.

A farmer and a cobbler

The first Jewish families on the island were the Cronigs and the Brickmans, who arrived respectively in 1906 and 1913. Sam Cronig, bewildered by the tempo of American life and wanting a peaceful pursuit, heard that a farmer on Martha's Vineyard needed a farmhand. He applied for the job, and got it. Later he became a grocery clerk, and today Cronig's Market is the best known in the island and a well-to-do concern.

The first Brickman was also an immigrant, a cobbler in the Polish section of a town on the mainland. Hearing that Martha's Vineyard had no cobbler, he decided to go there, but lacked the $300 needed for the venture. Thirty of his Polish (non-Jewish) customers each offered him $10, enabling him to open his shop. Today there are several Brickman ready-to-wear general stores on the island.

A Grocer - historian

The island's Jewish historian is Mr. Irving Kligler, a greengrocer in the village of Oak Bluff. A vital little man nearing 70, he moved to the island from New York City's Lower East Side 24 years ago. He is now semi-retired, and makes up for his lack of formal education by copious reading. He is a member of the island's school committee and was Chairman of the regional high school building committee. He has conducted forums on many subjects for Jewish seamen stationed on the island during the war, and has staged pageants and produced plays. He is an artist (also self-taught) and his study of a bearded patriarch sounding a shofar hangs in the vestry room of the temple.

He said that the Jewish community at its peak consisted of 23 families.

"There are no new ones coming; there is nothing to draw them here."

A "religious agnostic"

He spoke of the efforts to create some Jewish life on the island:

"We used to have a shochet from New Bedford (a city on the mainland) come here every week to slaughter meat at the Cronig Market, and he would stay over a couple of days to teach the children and to hold services on Saturdays. But the younger parents weren't satisfied with him. They wanted a more modern teacher. First we had a woman from New Bedford for one day a week, then the wife of a New Bedford rabbi for a while. Now, for the past two to three years we have a teacher from a New Bedford Hebrew school who comes every Friday. The greatest number of pupils he's had is twenty. He gives two hours each to three age groups, and in the winter he stays over Friday evening to conduct services, and on Saturdays, if necessary, for a Barmitzvah. Rabbi Samuel Pearlman, Hillel Director, Boston University, has been coming to the island for a number of years for his summer holiday. Three years ago he was persuaded to accept a two month pulpit engagement.

"Many of the rabbis who spend their summers here never come to services," Mr. Klinger said. "The Orthodox don't come, for they think our Reform service is GOYISH." Mr. Klinger calls himself a "non-conformist." Others describe him as probably an agnostic. And yet he was one of the prime movers in the building of the temple in 1940 — but only on the condition that it be as much a community centre as a house of worship. He served as President of the congregation for five years and sometimes acted as Reader.

I asked why the congregation wore yarmulkas during a Reform service. Mr. Klinger replied that it had started as an Orthodox synagogue, then switched to Conservative, and then to Reform. It was all a matter of what kind of a rabbi they were able to get. In the library of the temple are full sets of Orthodox and Conservative prayer books, while upstairs, in the Sanctuary, the Reform Union book is used.

The transition from one service to another was rather a painful one, Mr. Klinger said.

No organization

"I had to intervene sometimes to bring harmony." The transition to Reform was the hardest: "I had to argue with them, in Yiddish, that they would have to accept this or give up altogether."

There is no organized Zionist group on the island, but J.N.F. boxes are distributed and collected every year, with a "take" of about $200. One person conducts a quiet United Jewish Appeal drive, "without speeches," and sends the cheques he collects to headquarters. The amount is as confidential as a Pentagon secret. The present President of the congregation is Mr. Jack Levett, who is married to a Brickman and is connected with the firm.

The island draws a considerable number of Jewish intellectuals. One evening at the Red Cat, Martha's Vineyard's first Greenwich village-type of place, Leonard Bernstein and his wife sat completely absorbed listening to tales from Sholem Aleichem. While on the island I met Bernard Jaffe, science teacher and author, whose textbook on science has just been published by Sifryat Poalim in Israel; Professor Leon Edel, of New York University, an authority on Henry James, Lillian Hellman, the playwright; and others.

HUMAN RELATIONS

After the Divorce

DR. ROSE N. FRANZBLAU

QUESTION: Recently I was divorced after seven years of marriage. I am 32 and have two children, a girl, 3½, and a son, 8 months.

What actually led to the divorce was my falling in love with a woman who is employed in the same office as I am for the past seven years. But we fell in love only six months ago. She is two years my senior and of a different faith. She has never been married.

Immediately after my divorce, deep feelings of guilt and confusion set in. I felt I had deserted my wife and the children. I come from a good family background.

The thought of going back to my ex-wife for the sake of the children, whom I love dearly, has also entered my mind. But I know deep down it would never work out. We would only continue from where we left off and she would be in an even more powerful position.

The woman I am in love with fully understands my obligations. She has told me she is thoroughly in love with me and that she will wait until I can come to grips with myself. When that time comes, I feel I will be more of a man and husband to her. My family refuses to meet her.

ANSWER: Divorce is often motivated by an acting out of a desire to punish the loved one by rejecting her. Somehow, the person whose love is mixed with resentment of the other hopes unconsciously that hitting back will both make him feel better and make her behave better to him. After the divorce in such cases, no matter which spouse is the initiator of the action, each experiences a great sense of loss and of having been abandoned.

Many more people than is generally realized secretly yearn for a reconciliation and a re-marriage with the divorced mate. But each, for his or her reasons, is usually too proud or too ashamed to say so or to do anything about getting together again. Also at these times, they hope that what they cannot do for themselves, the children might do for them.

Apparently, one of your annoyances with your ex-wife was that she dominated your home. It was a threat to your masculinity. But more painful may have been the hidden realization that you wanted to be dominated by her.

* * *

Perhaps with the sense of power that came from being able to create children, there also emerged a competitiveness and rivalry with them for the attention and affection of the woman in the home. The old colleague in the office who has become the new woman in your life has made you the center of her life. Once again everything revolves around you.

The fact that she is even slightly older makes it easier for you to regard her more respectfully, as an authority figure. She has no alternative but to wait until you really wish to marry her. An ultimatum from her would be too reminiscent of your former wife's behavior. This woman is smart enough to know that it would only make you run from her.

* * *

It is not too late for you to do now what you should have done early in your marriage, and certainly before you started the divorce proceedings rolling. You should see a marriage counselor immediately to determine how much your love for your children and your desire to return to them is really part of a persisting love for your wife. The attitude of your family toward this new relationship is also giving you pause. In not accepting or wanting to meet this woman, they are really not accepting the divorce from your wife.

As soon as you go for help you will feel somewhat more in control of yourself and the situation. Then you can take constructive action for the emotional health and welfare of those you love, as well as for yourself. If you cannot pay for private counseling, contact the family agency of your religious persuasion, whose experts in marriage counseling will help you to set your marital affairs in order.

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NEWS & VIEWS: LISTENING TO MENACHEM BEGIN

By Dr. S. MARGOSHES

Menachem Begin: Great Forensic Artist. "Exodus—Fiction and Reality." The Case of Irgun vs. British Colonialism.

I went the other night to listen to Menachem Begin deliver his lecture on "Exodus—Fiction and Reality." Mr. Begin has a reputation as a great orator and I expected a great treat. Moreover, Mr. Begin as the leader of the Irgun Zvai Leumi has a most absorbing story to tell. I was sure I was in for a most interesting evening. What I found was a great artist delineating great sketches on a tremendous canvas. To follow Begin as he recounted the story of the historic duel of the British Mandatory Power with the Jewish Underground, was a great esthetic as well as an emotional experience.

Mr. Begin took for granted a knowledge on the part of his audience of Uris's "Exodus." Over against the lurid description of Uris's book, Begin endeavoured to limn the outlines of the actual happenings as they occured in Palestine during that tumultuous time that culminated in Israel's War of Liberation. Reality was to be juxtapposed to fiction. By all odds this was a hazardous undertaking. Mr. Begin tackled his task with the virtuosity of a master. He made the Palestine reality much more thrilling than Uris's fiction.

To begin with, I was enchanted with Begin's English. There was hardly a trace of foreignism in his use of the English language. His vocabulary was as free and as fresh as if it came from this year's Harvard graduate. Mr. Begin, as is well known, had many encounters with the English in Palestine, and undoubtedly there is many a lesson that they learned from him, but that he had learned his English lesson so well from them, was a real revelation to me.

Mr. Begin has a fine sense for architecture. He constructed his speech as an architect constructs a house, with special regard to functionalism. There was not a superfluous word in his whole address. When he finished, all parts had fallen into place to create one unit. The effect was simply overpowering. The audience, spellbound, held its breath; it burst into a storm of applause when it realized that Begin had had his say and the performance was over.

Begin, of course, told the story of the Irgun the way he saw it. He did his best to tie it in with happenings outside of Palestine, in London and in the United Nations. The inference to be drawn was that the blow struck in Jerusalem reverberated in London and in New York. Undoubtedly, the connection was there; how strong the casualty, I was in no position to tell. Post-hoc, proper-hoc, is not always the logic of history.

Mr. Begin is a remarkable advocate. He made out a remarkable case for the Irgun. Whether he is also a remarkable historian I would not know. I am sure, though, that all those who listened to him at Carnegie Hall will agree that as a forensic artist he has few equals.

DATELINE: ISRAEL

By Carl Alpert

I Think As I Please

Haifa — A bold headline in the Hebrew press here not long ago caught the eye of most readers: "Mass Immigration to Israel from U.S. Planned." But the lines that followed immediately made it clear that the reference was to an immigration of the/dead — a program to transfer the remains of many American Jews from cemeteries in the United States to cemeteries in Israel.

The plan has two aspects: disinterral of bodies long since buried, and immediate burial in Israel for persons just deceased. Special arrangements would be made with El Al for quick shipment of the bodies.

The enterprising morticians who have been discussing these plans with officials here have an alternative plan — presumably for those families with ambivalent attitudes toward "immigration" to Israel even in death. For these, normal burial would take place in America — but an appropriate headstone could also be erected on a cemetery plot in Israel, thus assuring at least token representation in the Holy Land.

The subject is not a pleasant one. Neither is it a matter to be dismissed with a light jest. The last earthly resting place of man's mortal remains is a serious matter. It is subject to deeply emotional feelings. There is no doubt that to a very large number of people burial in Israel has a sentimental significance which in many instances transcends simple superstition or even religious belief.

The sad tragedy in most of these cases is that even though the individual may desire that his eternal home shall be Israel, he can not bring himself, during his lifetime, to make the move. He knows what he would like, but he can not make the decision. After death it is easy, because then others will make the decision for him, often at his behest.

There was a time when religious Jews used to go to Palestine to die; it was a pathetic kind of immigration, but it was an indication of moral courage, which many Jews in our times do not possess.

I find it difficult to understand this preoccupation with death and Israel. If the sentimental evaluation of the Holy Land makes burial there desirable, then surely it must be equally desirable, if not better, to live there. Why wait until you are dead? Why wait until you are dying?

Come to Israel to live here — to enjoy life here — to glory in the miracle of a nation at home.

Visitors often ask me where I was born — and I reply, "in Israel."

"But you speak a perfect American English", they exclaim. "You sound just like an American."

"Yes", I admit. "I was born in the United States — but I was reborn when I came here."

Tourists come in droves; they are exalted and inspired by what they see. Very often it is far more than they had expected even from reading all the propaganda. What a wonderful country — but when their two week itinerary is over, they go back.

They can't bring themselves to make the decision. They are creatures of habit. They follow the path of least resistance. And if they wish to rationalize, they say that despite its appeal, life in Israel is still difficult. One can not live in Israel the way one does in the United States or Canada.

Precisely: One does not come here to live as in the United States or Canada. The immigrant to Israel should come here to live another kind of life. He can not divest himself of all his habits and can not change all his standards, to be sure. Much that he brings with him in his spiritual baggage and in his democratic philosophy is good and of great value, but essentially he comes here to live as a Jew and as an Israeli. It involves not merely a change in geographical location, but a change in outlook as well.

Of course, that is for Jews who come here to live. The matter is much simpler for those who come here after death. They don't have great problems of adjustment — but neither do they have great satisfaction.

Canadian Panorama

BY MORDECAI HIRSHENSON

Municipal Miscellany

• Philip Givens, recently elected to the Board of Control, is Toronto's first Jewish controller since 1923. His predecessor was Joseph Singer who now practises law with his son Vernon Singer M.P.P.

• Sam Berger, president of the Big Four Football Union was defeated in his bid for Ottawa's mayoralty by social worker Dr. Charlotte Whitton. Berger used to be president of the Ottawa Va'ad Ha'ir (Jewish Community Council).

• The Nobleman who was a successful candidate for Scarboro's school board is **not the** Ben Nobleman, York Township's (and Toronto's) political stormy petrel.

• Saul Cowan, school trustee for North York's Lawrence Manor area had no announced opponent until nomination day when, a bare two weeks before balloting, Paul Glastman appeared as a candidate. Cowan, who had anticipated an acclamation, had to quickly organize a campaign giving his printers rush orders for placards and signs. He romped in with an easy victory. Saul is office manager for an oil firm. His brother is Norman Cowan, well known group insurance executive.

• Fifteen of the members elected to the various municipal bodies within Metro Toronto are Jews, ranging in seniority from 68 year old Nathan Phillips to 30 year old novice, David Rotenberg, new alderman, Ward 4.

• Peter K. Draimin, re-elected as school trustee in Forest Hill Village, comes by his public service through his family background. His grandfather, the late Charles King, was a school trustee in Whitby for 25 years. King, a Bohemian-born tanner who settled in Whitby in 1863, occupied every office in the town including the mayoralty. In 1888 he was Warden of Ontario county. Needless to say the middle initial in P. K. Draimin stands for "King".

Bryant Kassirer, Toronto barrister, who had a chance of gaining membership in the North York Board of Education, was defeated in his ward which comprised Don Mills and the surrounding area (in the Don Mills section proper, incidentally, he gained a majority support). A campaign to defeat him was led by several clergymen who made use of the religious education question as an election issue. The Reverend D. F. Collier, a Presbyterian clergyman, had a coffee party at his home for Robin Hazel, Kassirer's opponent, and accompanied Hazel on all his public appearances. The Rev. Mr. Burnside of Sloan Avenue United Church preached a sermon urging that voters put in a candidate pledged to retain religion in the schools, and an Anglican divine, Mr. Thomson, sermonized on the church's traditional primacy and leadership in education.

Horowitz named Ottawa's Arbiter

Jacey Horowitz, an Ottawa Queen's Counsel, has been named as official arbitrator in appeals against the city of Ottawa in property expropriation cases. Horowitz was until recently president of the Eastern Canadian Council of B'nai Brith and is active in Jewish community affairs. In politics he is a Progressive Conservative.

Congress gives books to U. B. C.

The Canadian Jewish Congress in the Pacific Region has donated a Judaica collection of books valued at $3,500 to the library of University of British Columbia. This gift is the culmination of several months of effort of a special comittee headed by Esmond Lando and is the final project in commemorating the bicentenary of Jewish settlement in Canada.

The money was raised by a special campaign from 100 contributors. Dr. Harry Stein, a member of UBC's education faculty and also of the Congress' local bicentenary committee, chaired a dinner recently where the presentation was made to Norman Mackenzie UBC's president.

The idea of a Judaica collection was adopted last year when the CJC learned that there was a dearth of books on Jewish subject matter at the University.

Korolnek album a non-profit venture

Recently this space made mention of an album of Jewish liturgical and chassidic songs performed by Itshe-Meir Korolnek. What should be added is that the album was recorded on behalf of Jewish education: proceeds from its sale go to the Eitz Chaim Building Fund.

Sir Beverley looks at Sir Bernard

Sir Beverley Baxter, Canada's gift to Britain's knighthood must have his romantic illusions. One of these illusions carried about by this latter day journalistic knight errant is that "the Jews" are the very pith and substance of finance and its power. Sir Beverley is far from being antisemitic in so saying—he bears the Jews no ill-will for their skill in this field of enterprise; after all he writes in the pages of a financial organ.

Recently in his weekly column from London in Toronto's Financial Post he commented with some distaste on the hoodlums who pelted the new Lord Mayor's coach with firecrackers shouting anti-Jewish slogans at it. Says Sir Beverley:

"The mayor-elect, Sir Bernard Waley-Cohen, took it all in apparent good humour, but he would be more than human if he did not feel deeply hurt by the boorishness of the whole thing.

Sir Bernard is by no means a stranger to controversy but he is a man of the utmost integrity. He is not the first Jewish citizen to become Lord Mayor, and indeed it would be odd if it were so. The city is the very center of finance and trading, and it would be strange indeed if Jews were refused the Lord Mayor's robes in the area where finance is supreme."

Government will bar Housing Discrimination

David Walker M. P. for Toronto-Rosedale and Minister of Works announced in the House of Commons last week that his department has inserted a regulation into the National Housing Act that will outlaw racial and religious discrimination in government-subsidized housing i.e. all NHA homes. This marks the culmination of a long effort led by the Canadian Jewish Congress and the Labour Human Rights committees to ban bias in at least that area of housing where government funds or credit are used.

DEADLINE FOR ESSAY COMPETITION, DEC. 21st.

According to an announcement by Mr. Mannie Brown, Vice-President of the Zionist Organization of Canada, Central Division, the deadline for the Z.O.C. Herzl Essay Competition has been set for the last day of Hanukah. December 21st, 1960. We should like briefly to repeat rules for the Herzl Competition:

1) Contestants may submit essays on any phase of the life or works of Dr. Herzl pertaining to the history or aspirations of the Jewish people. Without in any way limiting the choice of topics available to contestants, the following examples are suggested:
a) A significant incident in the life of Dr. Theodor Herzl;
b) A significant theme based on excerpts from the Diaries of Theodor Herzl;
c) The first Zionist Congress as Herzl's brainchild;
d) How the First Zionist Congress came into being;
e. Herzl's proposed solution of the Jewish question — the Jewish State;
f) Herzl as "The King of the Jews".

2) Sons & daughters of the Executive staff of the Zionist Organization of Canada or of the Judges are ineligible to participate in the Competition.

3) Essays may be submitted in Hebrew, English or Yiddish.

4) Essays may be written by hand or typewritten, double-spaced, on one side of the paper only.

5) Contestants will be divided into three categories:
a) SENIOR DIVISION — ages 16-20 inclusive (suggested length of essay 2500 words);
b) INTERMEDIATE DIVISION — ages 13-15 inclusive (suggested length of essay 1250 words);
c) JUNIOR DIVISION — ages 10-12 inclusive (suggested length of essay 500 words).

Winning contestants in each division will receive Herzl medals and books or cash prizes ranging from $10 to $100.

The following have consented to act as Judges of the Competition: Mrs. John Sherman, and Messrs. Mannie Brown; Julius Hayman, Editor of the Jewish Standard, David Newman Q.C. and M. J. Nurenberger, Editor of The Canadian Jewish News.

ALL ENTRIES MUST BE RECEIVED NOT LATER THAN DECEMBER 21st, 1960 AND SHOULD BE ADDRESSED TO DR. GEORGE J. LIBAN, EXECUTIVE DIRECTOR, Z.O.C., 651 SPADINA AVENUE, TORONTO 4.

FOR FURTHER INFORMATION AND APPLICATION FORMS, FULL LIST OF RULES, ETC. PLEASE TELEPHONE WA 2-2153 or WRITE TO THE ABOVE.

THE YOUNGEST AND THE OLDEST PRAY TOGETHER

Memorable Sabbath Service at Home For The Aged

On a recent Sabbath at the HOME FOR THE AGED in Toronto pupils of the Junior High of the Associated Hebrew Schools had been invited as guests to take over and conduct the religious service in the Synagogue of the HOME. Some 35 youngsters came to join their friends who were participating directly as cantors, Torah readers, etc., and it was obvious that the gap in years between the old and the young was bridged by a bond of affection and understanding.

The oldsters were obviously deeply moved and delighted listening to the performance of the youngsters as they chanted the prayers in the familiar melodies, as they read the scroll and delivered the sermonette; while the youngsters glowed with pleasure at the friendly welcome they received, and in the knowledge that their efforts were contributing to the happiness of the residents of the "Moshav Zkenim"

Mr. Morris Rosenberg, assistant administrator of the Home, who was instrumental in arranging the service, expressed the wish that the youngsters would come again and bring "nachas" into the lives of the residents at the home. Mr. Harry Levine thanked the visitors and wished them well.

At the conclusion of the Service, both young and old partook of a Kiddush served by the Parents' Association of the Toronto Hebrew Day School.

Pupils of the Junior High who participated in conducting the Service were:

Baalei Tefilla: Ivan Reitman, Schachrit, and Avrom Weisbrod, Mussaf.

Torah Readers: Barry Walfish, Mark Mandel, and Stephen Bornstein.

Baal Maftir: Marvin Sigler.

Sermon: Mark Freiman.

SCROLLS OF HONOR PRESENTED TO PIONEER WOMEN FOR "BOND" ACTIVITIES

Awarding of scrolls of honor to Bond Chairmen of Toronto Pioneer Women Chapters in recognition of their outstanding support of the 1960 Israel Bond Drive, was a highlight feature of their "Night in Israel" Rally at Adath Israel Synagogue on December 7th. Goal of Pioneer Women was the building of 35 homes in Israel for immigrant families, in celebration of the 35th Anniversary of the Pioneer Women Organization. Guest artist of the evening was Mr. Mort Freeman, popular singer and entertainer whose program of Yiddish and Israeli folk songs was warmly received by the large audience.

Pictured here are Bond Chairmen and leadership of Pioneer Women: Mrs. Al Lean, Omna; Mrs. Samuel B. Hurwich, Avoda. Mrs. Joseph Silverberg, Havah; Miss Ruth Wolfish, President, Pioneer Women; Mrs. Robert Zweig, Bond Chairman, Pioneer Women; Mrs. Gerald Stone, Golda; Mrs. S. Klap, Golda Meir. Mrs. Mendel Israelson, Vice-Chairman, Pioneer Women.

Back Row — left to right: Mrs. Abe Zeldin, Kinneret; Mrs. Max Harrison, Sponsor Chairman, Pioneer Women; Mrs. Shifra Wasser, Club One; Mrs. D. Glick, Achdut; Mrs. L. Little, Ben Gurion; Mrs. Joseph Bercovitch, Beersheba; Mrs. William Frisch, Hanita; Mrs. Max Halpert, Masada; Mrs. Murray Cornblum, Masada.

In Our Town And Elsewhere

FATHER AND SON HANUKAH NIGHT

The Beth Tzedec Men's Club scheduled a gala evening in celebration of Hanukah which includes sons and daughters age 7 and up, at the main banquet hall on Thursday, December 15th.

1 YEAR STUDY PROGRAM FOR CANADIAN STUDENTS

MONTREAL (CJN) The One Year Study Program for Canadian and American college students at the Hebrew University of Jerusalem has been launched for the seventh consecutive year, it was announced by Dr. Samuel Cass, National Chairman of the Youth and Education Committee of the Canadian Friends of the Hebrew University.

The program encompases both undergraduate and graduate students. Although prior knowledge of Hebrew is not absolutely required, some familiarity with the language is regarded as highly desirable and candidates are urged to study Hebrew preparing for the year in Israel.

During their first four months in Israel the students are taught Hebrew at a special language training center (Ulpan) on the Hebrew University campus; they then pursue their studies for the remaining eight months together with the Hebrew University's student body, consisting of approximately 7,200 young men and women of many national origins, from every part of Israel and from many foreign lands.

Detailed information on the One Year Study Program may be obtained by writing to the Canadian Friends of the Hebrew University, 2025 University St., Montreal, Que., Canada.

ZIONIST LUNCHEON CLUB

The Toronto Zionist Council Luncheon Club met on Wednesday, December 7th, under the chairmanship of Mr. Harry Zifkin, the Council's President. On this occasion, the guest speaker was Mr. Yehuda Shragai, Liaison Officer for Jewish organizations, representing El Al Services in New York. Mr. Shragai spoke on "The Army of Israel—an analysis of Israel's Defence System".

In addition, a brief newscast was delivered by Mr. Clayton Ruby of the Student Zionist Organization, Toronto Branch.

The Toronto Zionist Council Luncheon Club meets the first Wednesday of every month at 12:15 p.m. at 651 Spadina Avenue, Toronto.

The next Luncheon Club meeting will be held on Wednesday, January 4th, 1961, under the Chairmanship of Rabbi Stuart E. Rosenberg, Chairman of the Luncheon Club. The guest speaker on this occasion will be the Reverend Aubrey Jones, of the United Church, Hamilton. Reverend Jones, who recently visited Israel and the Arab countries and interviewed Nasser, will have an extraordinary presentation to deliver.

Further details will be announced later.

WOMEN'S AUXILIARY OF YORK HOSPITAL HOLD MEMBERSHIP LUNCHEON

Mrs. Henry Kingstone, a member of the interim Board of Governors of York General Hospital was guest of honor at a membership dessert luncheon of the Women's Auxiliary of the Hospital at the home of Mrs. Ben Biback, Valley Ridge Pl.

Among those who attended were Mrs. Edsel Benstein, President of the Auxiliary, Mrs. Joseph Garfinkel, Mrs. Max Garfinkel, Mrs. Louis Davidson, Mrs. Harry Gold, Mrs. Irving Tator, Mrs. Jack Kamin, Mrs. David Raitblatt, Mrs. Alex Fisher, Mrs. Irving Stole, Mrs. Morry Wingold, Mrs. Louis Wingold, Mrs. Saul Sugar, Mrs. Nathan Hurwitz, Mrs. Danny Sloven, Mrs. Louis Golant, Mrs. Samuel Caplan, and Mrs. Harry Stone.

WESTON SANATORIUM

The Hebrew Weston Sanatorium Club are planning their annual Hanukah visit to the Weston Sanatorium next week to distribute gifts and delicacies to the tubercular patients. Convenors are: Mesdames D. Beallor, A. Feldman, G. Silver, M. Sugar.

BNEI AKIVA TO HOLD WINTER SEMINAR

Bnei Akiva of North America, Canadian Region, the religious-chalutzic youth movement of Mizrachi-Hapoel Hamizrachi, will be holding its 9-th annual Moshevet Choref (winter-camp-seminar) from December 25 to December 30 in the Laurentian Mountains.

Over forty participants from Bnei Akiva snifim (branches) in Montreal, Toronto, Ottawa, Hamilton, New York and Chicago will be attending this annual function of the movement.

The winter camp is under the guidance of Alex Amsel, Nissen Plotkin, Yosie Roth and Eliyahu Bar Chama, Toronto, emisary from Israel.

The daily program will consist of regular camp activities: winter sports, discussion groups, lectures,, sleigh rides, Israeli dancing and singing.

Camp Israel Hanukah Tea

A group of women interested in the welfare of Camp Israel have organized a Hanukah Tea to be held at the home of Mrs. H. Botnick, 339 Hillhurst Blvd., Sunday December 18th, 1960.

Special Hanukah effects will be incorporated into the theme of the tea.

The project is headed by Mesdames G. Blau, S. Hochler, T. Klein, H. Landau, J. Markowitz, W. Menzelefsky, M. Nussbaum, S. Nussbaum, J. Penner, D. Ochs, I. Rubenstein, I. Wagner, S. K. Weinberg, H. Wolfe.

JNF Organizing Tour to Israel

The Jewish National Fund of Toronto is organizing a de luxe Purim Tour to Israel, according to an official announcement by Mr. Lou Lockshin, President.

For a minimum price of $945.00, the tourist will have the opportunity of seeing all of Israel from Metula to Eilat. Included in the price will be the return air fare as well as de luxe hotel accommodation with meals. A most varied and educational series of tours to all spots of interest has been arranged to make this trip a truly memorable one.

Also included will be a 3-day stop-over in Rome en route, providing the tourist with ample time to explore this ancient city.

At the end of the 3-week official stay in Israel, participants will have the choice of remaining longer in Israel if they wish or using their return ticket for a stop-over in Europe at their own expense.

THEATRE IN TORONTO

"Holiday in Japan"

by Barbara I. Pearl

We spent an ordinary evening at the O'Keefe Centre last week. The performance was Steve Parker's **Holiday in Japan**, starring Izumi Yukimura and James Borges.

This entire production, staged and choreographed by Paul Godkin, was one, big revue. A bucketful of musical skits, **Holiday in Japan** was originally meant for a night club audience. In a place like the O'Keefe Center, however, the show was too tepid.

Izumi Yukimura, the twenty-three-year-old star, did the best she could. Unfortunately her renditions had no body.

Trying to bring together East and West became a bit tiring. What kept us awake were the old, familiar Nagasaki, Poor Butterfly, Swanee.

NER ISRAEL YESHIVA PLANS NEW BUILDING

At a meeting of the Board of Directors of Ner Israel Yeshiva College of Toronto held recently, new members were co opted and plans begun for a new addition.

Held in the library of the local Hebrew high school on Finch Avenue West the meeting was presided over by Myer Lebovic, Chairman of the Board. Mr. Lebovic and Herschel Rubenstein, President, also submitted a programme calling for the erection of a new wing before the beginning of the new term in September. They said that in order to admit a new class it would be necessary to add a laboratory, a library and four class-rooms. The school admits into tenth grade graduates from other Jewish educational institutions in Toronto.

Reports were also submitted by Rabbi Manning H. Bleich, administrative head of the school, and Rabbi Sholom Gold, Principal.

Those in attendance included Mrs. Jack Blitz, President of the Women's Auxiliary, Harry Botnick, Meyer Gasner, Dr. Julius Kuhl, Joseph Levine, Saul Sigler, and Sam Wortsman.

From left to right: David Peters, Q.C.; Allan Grossman; Robert H. Soren and Julius Hayman

ZIONIST ORGANIZATION OF CANADA HONOURS ALLAN GROSSMAN

The Central Division of the Zionist Organization of Canada honoured its vice-President, **Mr. Allan Grossman M.P.P.**, on the occasion of his appointment as Minister without Portfolio in the Government of the Province of Ontario, at a reception at the Park Plaza Hotel.

Mr. David Peters, Q.C., President of the Z.O.C. Central Division, presented Mr. Grossman with a scroll inscribing his name in the Golden Book of the Jewish National Fund in Jerusalem.

The evening was concluded with a musical programme by the well-known C.B.C.-T.V. and radio star, Miss Evelyn Gould, who was accompanied by Miss Elena Romanoff.

GANOR ADDRESSES NORTH BAY

AMOS GANOR, (centre) Chancellor of the Israeli Consulate in Montreal adressed United Jewish Appeal Meeting in North Bay, which was chaired by Mr. BEN HERMAN seen on the right, with Mr. A. BROWN, long-standing member of the North Bay Jewish Community who is seen on the left.

To Speak Here On Israel Schools

Rabbi Moshe Swift, Head Dayan of the Chief Rabbi's Rabbinical Court of the British Commonwealth, and Mr. Fishel Gelernter, director of the Hinukh Atzmai orthodox educational system in Israel, will be the guest speakers at an intimate gathering of prominent Torontonians this week.

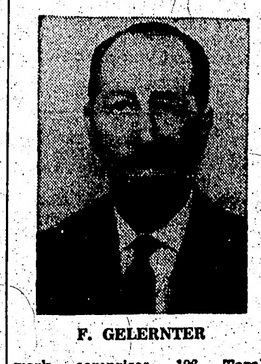
RABBI SWIFT

Both will be honoured at the home of Mr. and Mrs. Saul Sigler, 72 Strathearn Rd.

This important meeting, at which the problems of religious education will be discussed, will take place Thursday evening, December 15th.

Rabbi Swift is considered one of the foremost rabbinical authorities in the Commonwealth. He is devoting energy and time to the cause of maximum Torah education in Israel.

The Hnuch Atzmai school net-



F. GELERNTER

work comprises 196 Torah schools, located in eighty points in Israel, with a staff of over 1,000 teachers. It is officially recognized by the Israel government, which grants it a substantial allocation towards its budget.

HANUKAH GREETINGS

From

Mr. & Mrs. Mark A. Levy

Mr. & Mrs. Ben Levy

Mr. & Mrs. Morris P. Levy

Mr. & Mrs. Edward Levy

REPORT FROM BONN — *by Terence Prittie*

NAZIS ARE RECEIVING FAT PENSIONS

The fact that there is still much that is rotten in the Federal German Republic has been underlined by the case of Dr. Franz Schlegelberger, who has had his full pension on rights restored to him by the Administrative Court of Land Schleswig-Holstein in Kiel.

Dr. Schlegelberger's pension amounts to DM. 2,894 a month. Dr. Schelegelberger's pension was only discontinued for a few months last year and, according to the Social Democratic Press Service, he has received roughly DM. 280,000 in pension payments since the war.

Dr. Schlegelberger was Secretary of State in the Reich Ministry of Justice during the first eight years of the Nazi era. In January, 1941, he was promoted to Acting Minister of Justice and held this post until August, 1942. According to the Social Democratic Press Service he was the author of the infamous "Penal Code Concerning Poles and Jews" of 1941.

In March, 1942, he drew up a circular, which proposed the deportation or sterilisation of "full-blooded" Jews as "alternatives", and recommended the "voluntary" sterilisation of half-Jews. While Acting Minister he knew, in addition, of the murder of mentally defective persons—including children—at the Hadamar Euthanasia Institution. In 1942 he received a complaint from the Frankfurt Court of Appeal that the inhabitants of the town of Hadamar knew all about the murder of inmates of the institution and could see the smoke going up all day from the crematorium.

In 1947 Dr. Schelgelberger was tried by a Nuremberg was crimes court. He argued that this 1942 circular was intended to help half-Jews, and he claimed that the Nazis regarded him as too "lenient", and that the President of the Nazi People's Court, Roland Freisler, warned him against obstructing the radical programme for the extermination of the Jewish race and of political opponents of the regime. Schelgelberger was able to point out that he was dismissed in 1942 for being "too negative", when his post was taken by the People's Court judge, Otto Thierack. Schelgelberger's arguments saved his life, but he was sentenced to life imprisonment in December, 1947.

He was released (first "on parole", but unconditionally) in February, 1951. He applied for an ex-Minister's pension and was duly granted a "reduced" pension of DM. 1,244 a month. Only in the middle of 1959, after an application by the Land Ministry of Justice, did the Land Government of Schleswig-Holstein suspend payment of his pension. The Administrative Court reversed this decision last December, and on November 15 of this year it confirmed the fixing of his pension at DM. 2,894 a month for the remainder of his life.

There is nothing unique about the case of Dr. Schlegelberger. This summer the same Administrative Court in Kiel confirmed monthly payment of a pension of DM. 600 to Dr. Ernst Lautz, the Chief Prosecutor in the People's Court, who prepared the case against Hershel Grynspan, the 17-year-old Jewish murderer of Herr vom Rath, Secretary at the German Embassy in Paris (this murder was used by the Nazis as a pretext for perpetrating the "Crystal Night" pogrom of the Jews).

Lautz was deprived of his pension rights temporarily in August, 1959, on the grounds that he had "infringed the principles of humanity, and lawfulness in the State". But is is believed that he has received pension payments of at least DM. 160,000.

Then there is the case of Dr. Erich Gritzbach, formerly personal assistant to "Reichmarschall" Hermann Goering, and a high-ranking member of the S.S. He was given a pension of DM. 1,293 a month at a time when, as a member of the Stinnes industrial group he was worth at least another $5,600 a year. Herr Walter Schroeder, former Police President of Luebeck and an S.S. "Brigade-Leader", was given a lump sum payment of DM. 65,000 and a pension of DM. 1,200 a month.

There are endless instances of former Nazi officials or S.S. officers drawing comfortable pensions, which are at least five or six times as much as those granted to people who suffered bitterly from Nazi persecution. A Nazi Lord Mayor, like Herr Erich Stoffels, was granted a pension of DM. 900 a month; and S.S. doctor, like Martin Hellinger, received a special payment (as an expelee) of DM. 10,000.

It may be thought surprising that all this happens during a period of history in which the West Germans are trying, at least officially, to wipe away the shame of the German past and to work their passage as junior members of the Western Alliance. But in fact German law courts have genuine doubts about withholding pensions or other payments from people with Nazi "records".

If such people have done something seriously wrong in the past, then presumably they have had to pay for their sins. In that case they must be regranted full civic rights at the correct time. If ex-Nazis have done nothing which is directly illegal, then, many Germans argue, they are are fully entitled citizens in any event. The German legal profession is instinctively conservative, tradition-minded, and attached to hard and fast rules. It has, quite simply, been impossible to lay down such rules for the outlawing of sections of the community.

The German public as a whole has shown little interest in problems of this kind. One or two Germans have, for instance, written to the Press about Dr. Schlegelberger. But it has been left to the trade unions and the Social Democratic Party to voice effective protests against the pensioning of people who thrust aside all scruples in serving the Nazi regime.

The Federal Government is understandably reluctant to interfere with "due processes of law". The Christian Democratic Party has viewed the problems posed by ex-Nazis in too much of an opportunists frame of mind. Its policies often mirror the feelings of those millions of Germans who want to bury the past. The Federal Republic is prosperous; it is quite simply easier to pay ex-Nazis their pensions than to think out reasons for not doing so.

The Schlegelberger case may have salutary results. For it may focus public attention on this particular problem. The case will be brought before the Bundestag —by Professor Ferdinand Friedensburg, the former Deputy Mayor of West Berlin. The Federal Government is to be asked to launch an official inquiry. The Land Government of Schleswig-Holstein is already avare that its own good name is endangered.

And there is a note of strange comedy about the case. If there is an appeal against the granting of a monthly pension to Dr. Franz Schlegelberger is must be made before the Supreme Administrative Court in Lueneburg. And the appeal must be sponsored by the Minister of Justice in Land Schleswig-Holstein. The man who has been nominated for that post is Dr. Franz Schlegelberger's own son, Dr. Hartwig Schlegelberger.

Here is the basis for a cause célèbre, which could lead to a full-scale inquiry into the pension rights of all those men who served Hitler and betrayed their fellow-citizens.

To Address CJC Town Hall Meeting Sunday

DAVID LEWIS
National President, CCF

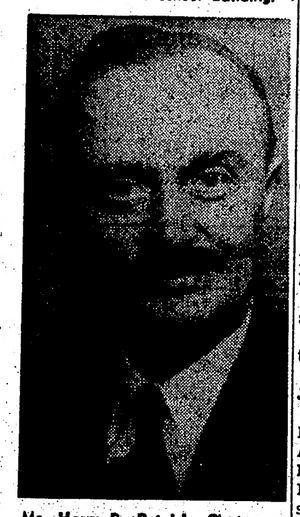
SAUL HAYES
National Vice-Pres. CJC.

PHILIP M. KLUTZNICK
New chairman of U.J.A. in America

ABE BLEEMAN, CHIL ELBAUM Commended

Mr. A. Bleeman and Mr. Chil Elbaum received special commendations for their dedicated work in the construction of the new addition to the Eitz Chaim Schools on 1 Viewmount Avenue.

Mr. Harry P. Botnick, prominent lawyer and Chairman of the Board expressed the special gratitude of the Board, Combined Campaign Committee and Parents Association for the effort in the erection of this school building.



Mr. Harry P. Botnick, Chairman Board of Directors, Eitz Chaim Schools.

Shaarei Tefillah Sisterhood

A Hanukah meeting was held December 14 in the Sisterhood hall.

New members were honoured as Queens of the evening.

A comedy was presented, entitled "Video Hanukah".

The production was directed by Judith Fine.

Members of the cast are: Sally Berman, Jean Berman, Betty Appel, Esther Kideckel, Goldie Rosen, Belle Serota, Ruth Vellis, Faigie Cohen, Esther Richardson and Louise Geller. Special guest speaker for the evening was Mrs. Bernard Rosensweig.

The Real Story Of A People's Festival

By ARYEH NEWMAN

Hanukah, last-comer to the Hebrew calendar, is a kind of final expression of faith in the universal and national mission of a people, a triumphant and decisive restatement of an immortality transcending the inexorable pattern of rise and fall, life and death, characteristic of nation and empire.

For, after all, Hanukah was introduced some two centuries before the final dispersion of the Jewish people and the destruction of the Second Temple, after 200 years of Jewish history and the evolution of a calendar replete with fast and feast of every conceivable significance, national, universal, and agricultural. An appreciation of this fact may perhaps be detected in the famous Talmudic query: "What is Hanukah?" The term Hanukah itself was not brought into existence with the feast of the Maccabees. It is a Hebrew word connoting dedication and re-dedication, completion and inauguration, an end which is a beginning, continuity perpetuated by periodic renewal. A rabbinic homily enumerates seven Hanucot — that marking the completion of heaven and earth (Creation commemorated by the Sabbath), that of the altar and Tabernacle in the wilderness (the subject of the synagogue reading on Hanukah), that of Solomon's temple, that of the Second Temple, that of the wall of Jerusalem und Nehemiah, and that of the Maccabean purification of the Temple. The seventh and last Hanukah was that in "time to come", in the golden age of universal enlightenment. Hanukah is thus integrated into the universal and national terms of Jewish history.

The Maccabean contribution lay in the epic of their spiritual faith and martial deeds epitomised in the miracle of the cruse of oil. The Jewish people had been faced by the danger of complete spiritual annihilation by the hitherto unconquerable Hellenic culture represented by Antiochus. Only one family of priests remained completely untainted by that demoralising and disintegrating influence — the Hasmoenean of Mattathias and his sons. They were the single cruse of undefiled oil, and by their resolve not to be cowed by numbers and political and military logic kindled the spark that enabled the Jewish people as a whole to rise again and to renew their sovereignty.

Judas Maccabaeus and his brothers and successors combined spiritual faith and military skill, and their problems and achievements formed a pattern to which their descendants two millenniums later came surprisingly close, in the resurgence of the modern State of Israel.

But both the external political situation and internal spiritual strife undermined the position of the later Maccabean kings, who succumbed to the very culture which the heroic founders of their dynasty had sallied forth to conquer. The Jewish State desintegrated, the Temple was destroyed, but the scholars of Judaism, the rabbinic leaders, who had been persecuted by the last of the Maccabees, kept faith with the immortal destiny of their people. They equipped and fortified a kingdom of the Jewish spirit of school, synagogue, and academy. They were not prepared to let the memory of those first Maccabees die with the physical eclipse of the State and dynasty they had founded. They had kindled a light which would never be dimmed.

The Talmud lays down very explicit instructions on the kindling of the Hanukah lights. Nothing was to be left to chance. The light had to remain a symbol and never degenerate into a mere article of use — to read by, or to assist in the performance of one's daily chores. It had to be lit at nightfall and burn till people had left the streets, outside the door or win-home, the latter took predecence "in the interests of domestic dow facing the main thoroughfare. If one had only sufficient money to purchase either wine for Kiddush of Hanukah lights, the latter took precedent, and even municipal by-laws forbidding naked lights in the market-place for fear of conflagration were relaxed in the case of Hanukah lights. But the devotion to the spirit of Hanukah did not distort rabbinic perspective. If it were a choice of either purchasing Hanukah lights or lights for the peace", and "in a time of danger" the Menorah was to be lit in the privacy of one's home behind drawn blinds.

This discretionary advice, however, was not always followed. The Menorah was kindled publicly in the ghetto of Warsaw under the Nazi terror and in the forests by the Jewish partisans. Sometimes they paid for it with their lives, but always they derived renewed strength and faith through it.

A SHORT, SHORT STORY — by Gabriel Costa

THE HANUKAH BUTTER

Filial affection assumes, at times, forms both curious and various, devoted sons and daughters expressing their affection by way of gifts, either floral or edible, or, circumstances permitting, with items of jewellery of lesser or greater value.

But a dear Australian uncle of mine invarliably reserved his outstanding gift for Hanukah time, an offering which grandma usualy anticipated with all the zest of the resourceful, kitchen-loving house-wife she was.

Uncle Moss, knowing so well his mother's amazing success in the devising of cakes and puddings and pastries — for the Costa tribe has for generations been noted for its sweet tooth! — signalised Hanukah by sending grandma a mighty tub of Australian butter, which he had entrusted to the personal care of a ship's refrigerating engineer.

That estimable gentleman usually arrived on the doorstep within a day or so of the festival, so accurately had uncle timed it all! Then began grandma's unenviable task of breaking up the brick-like mass into manageable proportions — a quarter of a hundredweight of splendid Australian butter, frozen hard and, at the outset, impervious even to the sharpest knife. By dint of perseverance, and with grandpa's unsought assistance, the task of dividing the gift into manageable slabs was eventually accomplished. Then grandma set about devising a host of Hanukah "afters," of which her famous oil challah was the greatest triumph of all, for the reputation of that oil challah extended far beyond the radius of the Costa domicile.

The needs of her immediate family satisfied, and news of uncle's unusual gift having gone the rounds of the district, the remains of grandma's butter were usually distributed among friends and neighbours, and such in-laws as were not averse to offering something equally useful by way of barter for the precious commodity.

Year after year Uncle Moss's Hanukah offering created quite a flutter in the family, and I recall no gift so highly prized as that frozen tribute from the son who'd found success and happiness in those far-away regions of "down under".

COMMUNITY CALENDAR

SATURDAY, DECEMBER 17

8:30 p.m. — Beth El Sisterhood Hanukah Dance
8:30 p.m. — Clanton Park Synagogue Jewish Humour Evening

SUNDAY, DECEMEER 18

ALL DAY — Canadian Jewish Congress National Executive Meeting
2:00 p.m. — Y.M. & Y.W.H.A. Dedication of Godfrey Auditorium
2:00 p.m. — Camp Israel Tea Home of Mrs. H. Botnick
8:00 p.m. — Pioneer Women — Chava Club — Hanukah Party
8:30 p.m. — Canadian Jewish Congress Town Hall Meeting — Guest Speakers: Saul Hayes; M. W. Gasner; S. M. Harris.

MONDAY, DECEMEER 19

8:15 p.m. — United Synagogue of America — Day School Committee
8:30 p.m. — Beth Sholom Sisterhood Board of Directors Meeting

TUESDAY, DECEMBER 20

1:30 p.m. — National Council of Jewish Women — The Art Diggers Group.
8:15 p.m. — Central Fund for Traditional Institutions — Annual Meeting
8:30 p.m. — United Synagogue of America — Proposal of a United Synagogue Day School.

WEDNESDAY, DECEMBER 21

10:15 a.m. — New Mount Sinai Hospital — Women's Auxiliary — Executive Meeting
10:30 a.m. — Hadassah Executive Meeting
8.30 p.m. — B'nai B'rith — Ontario Chapter General Meeting

THURSDAY, DECEMBER 22

8:00 p.m. — Beth Tzedec Board of Governors

AN EDITORIAL

THE JNF BARMITZVA FOREST

In Jewish life the thirteenth year has strong symbolic and emotional significance as marking the transition from boyhood to maturity, and the fact that Israel will be celebrating its own "Barmitzvah" in 1961 arouses intense joy.

The project of the Jewish National Fund to plant a Barmitzvah Forest in Israel will therefore be warmly welcomed. Through the medium of the J. N. F., Jews in all countries have long felt that they could play a part in the reclamation of the desert and in making rocky hillsides fertile. Particularly, they have done this through afforestation, so that the planting of trees in Israel has grown to be associated with Jewish events, family and communal, the world over.

Undoubtedly, many tributes will be paid to Israel in this coming Barmitzvah year of the young nation. Few, however, could be as permanent as this forest on the hills overlooking Jerusalem.

SOCIAL NOTICES

Accepted by Phone, RU. 2-9292

Announcements, Engagements, Receptions and Personal Notices.

BIRTHS

ISRAELSON — Nate and Gerri, 25 Millgate Cres., are proud to announce the arrival of a second daughter, a sister for **Susan Barbara,** on Tuesday, December 6, 1960, at **New Mount Sinai Hospital.** Granddaughter of **Mr. and Mrs. Carl Israelson** and **Mr. and Mrs. Harry Klyman.**

GREEN — **Sydney** and **Yvette,** 77 Garthdale Court, are happy to announce the arrival of their daughter, **Lisa Marilyn,** on Sunday, December 4, 1960, at the **New Mount Sinai Hospital.** Granddaughter of **Mrs. and Mrs. Jacob Rosen.**

HARTSTONE — Born to **Miriam** (Mickey) and **Marvin,** 2 Rondale Blvd., a baby sister for Steven Randall, on December 6, 1960, at New Mount Sinai Hospital. A granddaughter for **Mr. and Mrs. Max Hartstone.**

SHEFSKY — **Mr. and Mrs. Jarry Shefsky,** 248 Wilmington Ave., are thrilled to announce the arrival of their 4th son, Tuesday, December 6, 1960 at New Mount Sinai Hospital. A brother for, **Stephen, David and Alan.** Grandson of **Mr. and Mrs. Morris Shefsky** and **Mr. and Mrs. Samuel Williams.**

ENGAGEMENTS

Mr. and Mrs. Morris Weisdorf, 25 Allingham Gardens, announce the engagement of their daughter, **Carol Goldie,** to **Harvey,** son of **Mr. and Mrs. Morris Kestenberg,** 75 Collinson Blvd. Date of marriage to be announced.

Mr. and Mrs. Monte Sam Stalman, 38 Whitburn Cresc., announce the engagement of their daughter **Rosalind** to **Darryl,** son of **Mr. and Mrs. Mel J. Steele,** 811 Wilson Heights. Date of marriage to be announced.

Dr. and Mrs. Samuel Tames, 27 Meadowbrook, are happy to announce the engagement of their daughter **Elaine Claire,** to **Bernard Jacob,** son of **Mr. and Mrs. Samuel Kamin,** 537 Glengrove. The marriage will take place on Monday, December 26, 1960, at the Beth Tzedec synagogue.

Mr. and Mrs. Nathan Gold, 37 Kirkland, are happy to announce the engagement of their daughter Bernice, to **Nathan (Nat),** son of **Mrs. Sarah Shuster,** 431 Lawrence Ave. W., and the late **Aaron Shuster.** The marriage to take place June 29, 1961 at Beth Sholom synagogue.

Mr. and Mrs. Wm. Kleinert, 51 Montclair Ave., announce the engagement of their daughter **Renee,** to **Harvey,** son of **Mr. and Mrs. K. Solish,** 94 Braemore Gardens. The marriage will take place on Tuesday, January 17, 1961, at Beth Tzedec synagogue.

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A MOST APPRECIATED GIFT FOR A BAR MITZVAH, OR NEWLY-WED COUPLE

December 16th, 1960

by Vicki VanKirk

HANUKAH SURPRISES FOR THE WHOLE FAMILY

It's not that I'm sneaky, mind you, but I have found that the only way for me to make certain my store of kitchen goodies will not disappear before Hanukah begins is to hide them away in the top of the broom closet.

This year I am particularly careful to guard against the marauders... because I am prepearing CHIPITS SURPRISE COOKIES... and I know that fear will not deter the young thief who finds them! They really are scrumptious!

Here is the recipe, which can be doubled of course. Then you can put some dough away in the cookie jar and use as needed. You can use your fancy cookie cutters, too, and make the opening in the top half of the cookie as described.

CHIPITS SURPRISE COOKIES
Ingredients:
1⅓ c. sifted pastry flour.
¼ teaspoon salt
¾ teaspoon baking soda
½ c. butter or shortening
2 tbsps. sugar
¼ c. brown sugar firmly packed.
1 egg yolk
1 6-oz. package Van Kirk CHIPITS
Method:

Set oven at 400° F. Sift together and set aside the flour, salt and baking soda. Blend together the butter, sugar and brown sugar; then add the egg yolk and beat well. Now add the flour mixture and mix thoroughly.

Roll the dough thin between two sheets of waxed paper, remove the top sheet of waxed paper and cut the dough into small circles by punching out with the top of a small glass tumbler that has been dipped in flour. The unused dough should be pressed flat and the procedure repeated. Now place one disk of dough on top of another and press the edges together with a fork for about half the circumference to form a pocket. Fill the pocket with CHIPITS and then seal the other half of the circumference so that CHIPITS are sealed between the two layers of dough. Bake for about 10 minutes until lightly browned.

P.S. Try using Butterscotch CHIPITS in one batch... it gives them a really rich, luscious flavour. And when you go to the store, insist on genuine CHIPITS ... there is no "just-as-good" substitute.

KEEP SMILING

NO JOKE

Customer: "Have you a book called, Man, the Master of Women?"

Salesgirl: "Fiction counter to the left, sir."

• • •

NOT BORED

At a particularly dull academic meeting, a fellow guest remarked sympathetically to Einstein, "I'm afraid you're terribly bored by all this."

"Oh, no," replied the great Einstein, cheerfully, "on occasions like this I retire to the back of my mind and there I am happy."

• • •

POKER FACE

Strolling through the card room of a businessmen's club, a member was surprised to see three men and a dog playing poker. Pausing to watch, he commented on the extraordinary performance of the dog.

"He's not so smart," the dog's owner said in disgust. "Every time he gets a good hand he wags his tail."

• • •

TOO LATE

The young father-to-be, registering his wife in the maternity ward, asked anxiously, "Darling, are you positive that you want to go through with this?"

• • •

NICE WORK

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The Woman And The Home

THE LYONS DEN

By LEONARD LYONS

A BULLET-PROOF ENCLOSURE IS BEING PREPARED FOR ADOLF EICHMANN'S TRIAL. EICHMANN WILL TESTIFY FROM THAT ENCLOSURE...

• • •

NORMAN MAILER was one of many writers interviewed by Maurice Zolotow for his book on Marilyn Monroe. Most writers usually asked Zolotow: "How could a genius like Arthur Miller fall for a dumb blonde like Marilyn?" But Mailer's reaction was different. "Tell me," he asked Zolotow, "why did a wonderful girl like Marilyn Monroe marry a second-rate like Arthur Miller?"

• • •

Mailer's current plight interrupted his ten-year project, a novel, "The Time of Her Time" ... Frank Taylor, producer of Arthur Miller's movie, "The Misfits", was rewarded with this film project through his book publishing interests. Taylor published Miller's first novel... Jean Cocteau said, recently: "If one tolerated in others all the things one permits himself to do or say — life wouldn't be worth living."

• • •

MARILYN MONROE emerged from her solitude over the weekend: Lee Strasberg took her to a movie, then to see "Becket" and on to Sardi's... Susan Strasberg's Italian film, "Capo," will be a nominee for the Academy Award...

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The wife of a N.Y. skin specialist visited his office just before Marilyn Monroe, his patient, arrived for a treatment. Miss Monroe went into one of the rooms, and a nurse reported that she was ready. "You give her the injection," the doctor told the nurse... His wife stated that this was just a noble gesture by him. He smiled, and repeated to the nurse: "That's what I said — — you give her the injection."

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SCHOOL NOTE: Jane Greer, the film star, and her husband, Edward Lasker, just returned from a trip to Kenya. They phoned their 11-year-old son, Lawrence, who said that during their absence he succeeded in getting a big news story into his school newspaper. The story was his exclusive interview with Sen. John F. Kennedy. The boy reported that Kennedy, about to drive off in his car, said to Lawrence: "Get out of the way, boy."

"Is that the story?" asked Miss Greer. "Is that all he said to you?"... "Yes, that's all," replied the 11-year old. "But remember — not many people ever even got that much from a President-elect."

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ART NOTE: Eden Marx, Groucho's wife, is a talented painter. When she learned that Sally Ann Howes will appear with Groucho on an NBC-TV special show this winter, she sent Miss Howes three of her paintings... The other day Miss Howes' husband, song-writer Richard Adler, received a bill for $300 from Groucho and a note: "This is not for Eden's paintings, but for my frames."

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BAR MITZVAH NOTE: When James Michener was an enlisted man in the Navy he was one of those given a course in flag-code signaling. Veterans were brought in to teach them how to swing the flags quickly and in rhythm. These veterans, however, were inarticulate when they had to concoct sample messages to flash by code... At the end of the training course Michener had to make up and flash a message. He couldn't think of anything except: "Today I Am A Man."

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VEGETARIAN: Symon Gould, who was the Presidential candidate of the Vegetarian Party, still believes that many of the world's problems would be solved if the leaders became vegetarians, too. "To eat meat is cannibalistic," said Gould. "It affects their thinking processes and makes them unreasonable about settling things." A dissenter asked: "Did two vegetarians ever settle anything?" ..."Yes, Sir Stafford Cripps and Nehru," he said. "They settled India's freedom."

• • •

Dana Andrews persuaded the ex-French Premier Pierre Mendes-France, to participate in a press stunt for the film, "Madison Avenue." They'd met in Boston, and when Mendes-France visited Hollywood, Andrews invited him to the studio to watch the filming. At the studio luncheon in his honor Mendes-France was toasted with milk-filled champagne glasses. In the movie Andrews plays a public relation expert for a milk company.

• • •

Moss Hart now is well enough to leave his bed and walk around his apartment... The first joke about the new Lerner & Loewe musical concerns a man who came to a psychiatrist because of his delusion that he's King Arthur. "You're King Arthur? Good," the psychiatrist told him. "So can you get me two tickets for Camelot?"

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Irwin Shaw saw a divorced couple dining together with their new mates. Shaw said of the happy foursome scene: "It restores your faith in divorce."

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Hollywood's biggest reception since the Fairbanks-Pickford union was to have been given last Sunday by Mervyn LeRoy and Mrs. Charles Vidor for their daughter, Linda, and her groom, Morton Janklow. Three hundred top-name guests flew in from all over the world. Jack Benny flew from N.Y. and Sinatra from Las Vegas, for the reception... The wedding took place but the reception was postponed: The bride got chicken-pox.

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MOVIES: While Jack Garfein was directing "Something Wild," he noticed a Spanish woman standing nearby. She accepted his offer to appear in one scene for $25. She'd prayed for a miracle, she said, and now it had come, this windfall. She'd light a candle in gratitude to the Lord. These added prayers evidently worked too: the Screen Actors Guild ruled she'd been underpaid, and she collected $300.

• • •

Jerry Lewis, whose newest film is "CinderFella," never has had a flop film. His audience appeal is primarily to children. "It's no big deal," said Lewis, in explaining these financial successes in pictures. "I simply get paid for doing what children get punished for."

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THEATER NOTE: Never in Broadway history was there ever such a demand for opening-night seats as for Lerner & Loewe's "Camelot." Their manager, Norman Rosemont, said: "If we opened 'Camelot' in Madison Square Garden we still couldn't meet the demand"... He was asked if Lerner's Harvard classmate, Sen. John F. Kennedy, would attend the premiere. "No," said Rosemont. "We couldn't get enough tickets for the Secret Service men."

• • •

MISCHA ELMAN came into La Fonda del Sol without a violin. A few minutes later Jack Benny walked in, with a violin... Bob Hope will be host for Life magazine's anniversary TV show. The slogan, of course, will be "Where there's Life, there's Hope"... Last week Mwat Yav Difend, Chief of a Katanga tribe of 3,000,000 Congolese, was a guest at Grossinger's. He was delighted with the artificial ice rink. He'd never touched or seen one.

CHOICE: Gore Vidal's "The Best Man" is about Presidential hopefuls — an egghead, played by Melvyn Douglas, and a younger, ruthless politician, played by Frank Lovejoy. Vidal patterned part of their characteristics after Adlai Stevenson and Richard Nixon... Howard Teichmann, who teaches drama at Barnard College, polled his students about which of the two portrayed in "The Best Man" would have made the better President. They chose Lovejoy.

• • •

Paddy Chayefsky, author of the hit, "The Tenth Man," will write a musical comedy with Jule Styne. Part of Chayefsky's recent researches have been with the Beats in Greenwich Village. He upset their social theories by telling a group of them: "Just because you're Beats doesn't make you great lovers. You'd be surprised at how many Squares are better lovers than you are."

Mainly About Women

By Esther Zeldin

OMNA CLUB, PIONEER WOMEN held a Cocktail Party, at the home of the president, **Mrs. Anne Lean**, 103 Baycrest Ave. There were 150 guests. Proceeds to children's homes and other institutions in Israel.

BETH TZEDEC SISTERHOOD'S Hanukah Tea took place Tuesday, December 6th, at Beth Tzedec. The 140 guests present were entertained by guest artist **Evelyn Paisen**, accompanied by **Gordon Kushnir**, pianist. After an interesting talk by Rabbi **Stuart Rosenberg**, latkes and coffee were served. Mrs. H. Kalles is president of the sisterhood. Convenors were Mrs. J. Koven and Mrs. M. Swelgman.

A **Bingo Night**, courtesy of **SHAARON CHAPTER, B'NAI B'RITH WOMEN**, took place Wednesday, December 7th, at Town House. The door prize was won by **Mrs. Raye Wineberg**. Miss Clare Shooman is president of **Shaaron**, which is B'Nai B'rith's youngest chapter. Convenor was **Miss Helen Bliss.**

Unit 18 of TORONTO WOMEN'S ORT held a cocktail party and show on Saturday, December 10th, at 55 York St. On exhibit were the works of contemporary Toronto artists. **Mrs. Jack Reed** is president of the Unit. Convenors of the evening were: **Mrs. Joseph Rosenberg** and **Mrs. Joseph Fleisher.**

PIONEER WOMEN'S HANITA CLUB, Hanukah Party, took place Sat. December 10th, at the home of **Mrs. Joe Kay**, 130 Ava Rd. Israeli folk dances were demonstrated by Mr. and Mrs. Sussman. President is: **Mrs. Lil Rubin.** The convenors: **Mr. Raye Rabin, Mrs. Goldie Sugar, Mrs. Celia Frisch, Mrs. Anne Strasberg and Mrs. Rose Cooper.**

B'NAI B'RITH WOMEN STERLING CHAPTER held a Hanukah Dance, on Saturday December 10th, at the Beth Emeth synagogue. More than 100 couples danced to the music of the **Art Snyder orchestra.** Mr. Snyder's vocalists are: **Tommy Ambrose, Margery Hames** and the **Waters Boys**, all of the C.B.C. Modern and South American dances were performed by the Arthur Murray dancers. The main door prize, courtesy **Furs by Fox**, was won by **Mrs. Jules Hoffman.** President is Mrs. Wilfred Ross. Convening the dance was **Mrs. Jack Kirsh.**

An invitation to dine and dance at **CAFE ISRAEL**, was extended to nearly 500 guests by the **TORONTO DAY SCHOOL PARENTS ASSOCIATION**, on Sat. December 10th. Cocktails were served at "Abraham's Well", the bartender suitably costumed for the occasion. Miss Ivy Krehm demonstrated Israeli folk dances. Convenors were: **Mrs. W. Strom, Mrs. I. Cass, Mrs. M. Orfus** and **Mrs. S. Elsen.** President is: **Mrs. L. Green.** Among the guests were **Mr. and Mrs. Samuel A. Kurtz**, executive vice-president of the Associated Hebrew School, and Mrs. Jenny Snyder, principal of the English department.

COMING EVENTS. - A Hanukah Dance on Saturday evening December 17th, at 9 o'clock at the Beth El synagogue. Music will be by the Gus Armitage orchestra.

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HANUKAH AND ME

By RUTHIE

The holiday spirit hovers all around. Everywhere the innocent (some, not so innocent) faces of youngsters peer upon their elders with expectancy. All of a sudden they're angels. After all — presents!

When I size up my financial situation, I'm thankful that Hanukah comes but once a year. Not that we don't have occasions for gifts. But en masse! Besides remembering your own children, all at once you become aware of the dozens of nieces, nephews, first cousins, second cousins, third cousins and down the line.

GEVALT (mercy)! This is one of the rare times you wish your relatives forgot about you so that you needn't return the compliment. Nonetheless, a happy feeling pervades.

You're already adding up the Hanukah GELT (money) the kids have received. You'll buy underwear for one, leotards for another, socks for a third, skirt and blouse set for a fourth. Oh, boy, what you won't do with the money saved from your allowance!

Your day-dream, however, is short lived. One wants ice skates, another, a flash-bulb camera. The third insists upon spending her money for perfume, Chanel No. 5, the fourth dreams of oodles and oodles of pop-corn. They have their way, too!

"It's OUR money. If we can't do what we want with it, we'll tell grandpa. HE sent the checks."

• • •

They don't come more determined than my children. One returned yesterday from an afternoon of ice skating, bringing with her eighteen youngsters — without a by-your-leave. The only forewarning I received was a phone call.

"Mommy," breathlessly, "I'm bringing home the whole gang. Can you make LATKES?"

Naturally I said, "Yes!"

NU, did you ever grate ten pounds of potatoes in fifteen minutes flat? My right arm feels like lead, let alone the fingers grazed along the way. The kids literally wolfed down every crumb. Five quarts of milk disappeared like magic.

Then they decided to dance. My poor carpeting! However, any feeling of concern I may have had was quickly dispelled when dusk arrived, Daddy solemnly lit the Hanukah candles and eighteen voices rose on high, triumphantly singing MAOZ TZUR.

Im pooped! But, please God, I can face it again next year.

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REPORT FROM FLORIDA: NEWS FROM THE HOTELS

. . The Sagamore Hotel . .

Miami, Florida, (CJN) — The new oceanfront SAGAMORE HOTEL in Miami Beach announces the opening of a gala winter season. This year the Sagamore is brighter, more modern than ever before, with newly furnished lobbies, and Public Rooms. Luxury guest rooms and suites have been redecorated to capture the Florida flair for living at its finest.

A "Happy Activity" program has been —arranged with social and sports events to make every vacation day a memorable one. Water shows, swimming in the huge pool, beach parties on the hotel's private beach, wiener roasts, cocktail-get-togethers, are all part of the planned entertainment program which the Sagamore is sponsoring this season.

Jack Muravchik, formerly of the Caribbean Hotel, is now owner-manager of the Sagamore Hotel and extends a cordial invitation to his many friends to join him here for a wonderful sun-filled holiday.

In addition, Ben Kahn, who has been associated with the Sagamore for many years as manager, is on hand to welcome new and former guests. The Sagamore's pleasant, informal and friendly atmosphere has been attracting guests from all parts of the country and is, in great part, responsible for the heavy advance reservations which the hotel enjoys.

. . The Royal Palm Hotel . .

Miami, (CJN) — The oceanfront Royal Palm Hotel in Miami Beach opened for its 1960-1961 winter season on December 1 and is featuring one of the finest kosher cuisines here.

Not only is there a full-time mashgiach on the premises to assure that every meal is prepared in strict conformity with dietary laws, but careful attention is devoted to low-calorie, salt-free and low cholesteral diets, as well.

In addition, a Round-The-Clock Program of Entertainment includes private pool swimming, beach sports, get-together parties, entertainment, shows and dancing. Plenty of free parking space on the premises.

Mr. Joseph Rose, owner-manager and Mr. Samuel Ginsberg, manager, extend a personal welcome to all new and former guests of the hotel to enjoy another unforgettable holiday in this pride of oceanfront Miami Beach resorts.

NATO and the WEST

(Continued from page 2)

its policy. Eden was able to persuade Dulles and Eisenhower not to use nuclear weapons in Indo-China in 1954. If Britain had not been in NATO Eden would not have been able to persuade them—and war might have resulted. Macmillan was able to persuade Eisenhower to go to a Summit meeting this summer. If Britain had not been in NATO Macmillan would have had less influence in Washington. If we leave NATO the Americans will have two alternatives to choose from. Either they will pull out of Europe altogether, leaving the Continental nations frightened and alone. Or they will make Germany their main ally. Each course would be disastrous for world peace.

27,000 JEWS LEFT IN THE NETHERLANDS

The Hague, (JCNS) — Some 27,000 Jews are now living in The Netherlands, according to a demographic survey carried out by the Jewish Social Welfare Institute of Amsterdam.

A detailed statement published by the Institute said that there were about 140,000 Jews in Holland before the Second World War, and that over 110,000 of them had been deported by the Nazis, of whom only 5,450 returned.

Of the 27,000 now living in Holland, (which include the 5,450 who returned), 8,000 were saved by hiding (including 2,000 children), 2,000 returned from abroad and at least 8,000 survived owing to the fact that they were married to non-Jewesses.

Fastest-growing Community in the Commonwealth

MELBOURNE, (JCNS) — Melbourne has the fastest growing Jewish community in the Commonwealth, the president of the Victorian Jewish Board of Deputies, Mr. Jacobson claimed when addressing the opening of the annual meeting of the Board here.

In 15 years the Community has trebled, the Chairman of the Board's Social Welfare Committee told the Deputies, but social services had not kept pace with the growth of the population. The Community possessed only one trained social welfare worker, although it maintained a comprehensive network of social services. To overcome the shortage a number of scholarships would be made available to students, he said.

El Al Inaugurates Jets To Israel

NEW YORK, (CJN) — The first direct, same-plane jet service between New York and Israel will be inaugurated by El Al Israel Airlines on January 5th, it was announced by Dror Galezer, El Al's Manager for the Americas. Beginning on this date, an El Al flight will depart from New York International Airport for Tel Aviv on Thursday of each week.

According to Mr. Galezer, average flying time for the new, pure-jet flights will be 10 hours and 50 minutes.

Mr. Galezer emphasized that El Al will be flying the most advanced Boeing 707-420 Intercontinental Jet, powered by Rolls Royce Conway bypass engines, which will accommodate 20 first-class and 120 economy-class passengers.

Mr. Galezer said that the inauguration of El Al's jet service was "particularly timely" in view of the anticipated increase in transatlantic travel this year, and the official estimates of 100,000 American visitors to Israel during 1961. He noted that El Al's "Leap into the Jet Age" was being accomplished ahead of schedule and only twelve years after the founding of the Israeli Airline. The rapid changeover, he said, was facilitated by El Al's extensive experience with jet prop aircraft. El Al has been operating Britannias since 1957.

Dr. Goldmann Interview

(Continued from page 3)

QUESTION: If you now bring in so many non-Zionists to help will this not mean that you are creating just another edition of the World Jewish Congress?

ANSWER: Certainly not. I admit that with so many non-Zionists present even without voting rights, this Congress will be very different from its predecessors. But it is still going to be a Zionist Congress. In fact, all the preparations which are now being made well in advance aim to maintain its ideology pure and intact.

QUESTION: As fund-raising in America and even in this country has now passed to a great extent into non-Zionists hands what other functions do you visualise it should perform?

ANSWER: It has always been, in my opinion, a great mistake to identify the Zionist movement with fund-raising only as it is a mistake that every Zionist must live in Israel. Naturally this, in the past, was the Zionist Party's main task but only one of its many functions.

Israel surrounded by hostile neighbours, will for a long time to come need large funds for defence, immigration, and absorption. Let there be no mistake and let no one think that all of the two million people now inhabiting the country are firmly and happily settled. Some three-quarters of the 500,000 new settlements are leading a happy existence but many still need aid. To consolidate these settlements and put them on a sound basis millions will be needed and in this the Zionist Movement with its devoted, trained and experienced personnel can also help.

But there are many other tasks facing it. There is education, for instance. In this field a beginning has been made. Yet much more has to be done. One of the main aims of the forthcoming Congress will be to work out a comprehensive educational programme to link the past of our people with the present and build the future on sound, lasting Jewish ideological foundations.

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JAN. 11 Statendam ..... 5 ports, 13½ days from $370
JAN. 13 Nieuw Amsterdam ..... 6 ports, 16 days from $445 ($25 less from Norfolk to Norfolk)
JAN. 26 Statendam ..... 5 ports, 12 days from $330
FEB. 1 Maasdam ..... 2 ports, 9 days from $210
FEB. 1 Nieuw Amsterdam ..... 8 ports, 16 days from $495
FEB. 10 Statendam ..... 7 ports, 19½ days from $450
FEB. 20 Nieuw Amsterdam ..... 5 ports, 14 days from $450
FEB. 28 Statendam ..... 6 ports, 13 days from $385
MAR. 9 Nieuw Amsterdam ..... 5 ports, 14 days from $450
MAR. 27 Nieuw Amsterdam ..... 6 ports, 14 days from $435
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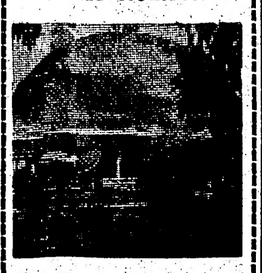

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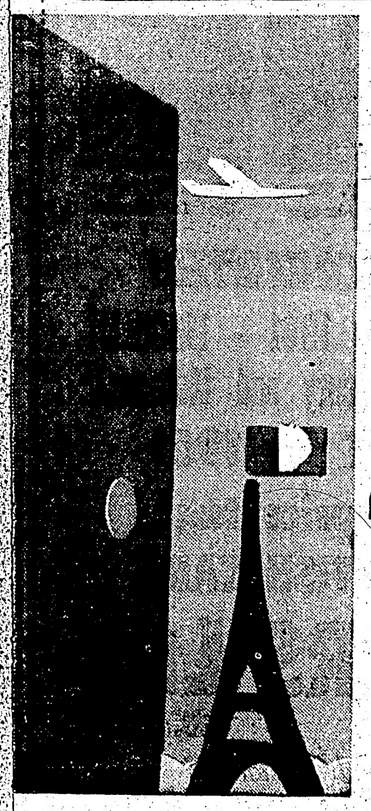

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BULLETINS

ANTI-DISCRIMINATION BILL IN BRITAIN

LONDON, (JCNS) — Mr. Fenner Brockway, Labour M. P., was granted permission in the Commons to introduce his Race Discrimination Bill.

This was the sixth time that Mr. Brockway has attempted to get through the House a Bill to make discrimination on the grounds of colour, race, and religion illegal in the United Kingdom. On previous occasions there has been opposition at the later stages of the Bill, the argument being that this should be dealt with by education and not by legislation.

Mr. Brockway said there had been a remarkable growth of support for his measure and those supporting him in the introduction of the Bill were drawn from all three parties in the House.

The Bill would prohibit racial discrimination in licensed common lodging houses, restaurants, and places where food and drink were sold to the public. It would prohibit it in dance halls. The Bill would also include a clause which would prohibit refusal of a lease for accommodation or make any clause in existing leases invalid if they reflected discrimination on grounds of race, colour, or religion.

The Bill, said Mr. Brockway, was restricted, but it was important for two reasons. Firstly it would set a moral pattern for the nations which would assuredly influence attitudes and practices in wider spheres, and secondly it would witness to the world and particularly to the peoples of the newly-emerging nations the acceptance by Britain of the principle of racial and human equality.

The Bill was given a first reading.

GERMANS

(Continued from page 1)

concentration camps were painted.

Police are convinced that the daubing is the work of adults and not of children.

The Chief Rabbi, Dr. Isaac Cohen, stated yesterday:

"We are deeply shocked by the outrageous act of sacrilege, and we take a serious view of the manner in which it has been perpetrated. We are satisfied the police are making the closest investigations".

Dublin has a Jewish population of about 5,000.

COMMONWEALTH

(Continued from page 1)

The rally was opened by Rabbi Neraya, head of Kfar Haroeh Yeshiva. Rabbi Unterman, Chief Rabbi of Tel Aviv said that "Reform Judaism is just waiting for a chance to invade our Holy Land and undermine our marriage customs". He warned against the tendency of allowing non-religious persons to take over the Rabbinate elections, and added that his fight against the elections did not emanate from personal ambitions, as "everybody knows that I am not a candidate any more".

NER ISRAEL AUXILIARY FORMED

A Women's Auxiliary of Ner Israel Yeshiva College of Toronto was organized last week. Held at the home of Meyer Lebovic, Chairman of the Board of Directors of the local Hebrew high school, a large group of parents and friends of the school attended.

Elected to office were:

President, Mrs. Jack Blitz; Vice-Presidents; Mrs. Herschel Rubenstein, Mrs. Meyer Lebovic; Treasurer, Mrs. Sidney Goldstein; Secretary, Mrs. L. Korzen.

Chairmen for the standing committees were appointed as follows:

Ways and Means, Mrs. Solomon Weitz; Publicity, Mrs. A. Gryfe; Programme, Mrs. Gottlieb; Calling Squad, Mrs. Nathan Weisblatt.

January 4th was set as the next meeting date with Mrs. Harry Botnick as the hostess.

Rabbi Manning H. Bleich, administrator of Ner Israel of Toronto, addressed the ladies. Rabbi Bleich expressed his delight with the enthusiasm and number of those in attendance and more especially with the expressions of deep approval of the mothers of the students as concerns the school's accomplishments both in the Hebrew and English departments.

TORONTO DAY SCHOOL

The Annual Hanukah Dance of the Toronto Hebrew Day School Parents' Association took place Saturday night, December 10th, in the Auditorium of the Associated Hebrew Schools, 3630 Bathurst St. The event was in the form of an Israeli Nite Dance, with Israeli decor and atmosphere.

STEPHEN BERGER

(Continued from page 1)

With the possibility in view of exceeding all other years, Mr. Berger's committee have set campaign plans in motion to go "Over the Top" in December. Toronto has consistently maintained a pre-eminent position of leadership throughout North America in per capita purchase of State of Israel Bonds.

HEBREW IN MOSCOW

(Continued from page 1)

mous singer of Yiddish folk songs, is reported to have given about 50 such concerts all over Rusia, including Siberia and Biro-Bidjan.

The Jewish choir of Riga, which now numbers about 100 Jewish artists, has also given several concerts in a number of Latvian and Lithuanian cities. Similarly the Jewish choir of Vilna, which is growing in strength and is becoming gradually an important cultural institution and whose concerts are frequently attended not only by large crowds of Jews but also by non-Jews, lovers of Jewish music.

70TH BIRTHDAY CELEBRATION FOR YIDDISH POET IN USSR.

London (W.J.A.) — A reception in honour of Leib Kwitko, Soviet Yiddish poet, was held on the occasion of his 70th birthday at the Writers' House in Moscow, the Warsaw Yiddish daily 'Folks-Sztyme' reports. Russian and Yiddish writers were among the speakers at the reception, which was followed by a program of Yiddish songs written by Kwitko.

RUSSIAN ENVOY

Paris, (JCNS) — M. Daniel Mayer met Mr. Vinogradov, the Soviet Ambassador to France and delivered to him the resolution on Russian Jewry voted at the Conference of Intellectuals which was held in Paris last September. The meeting was officially described as "very friendly and cordial".

M. Mayer, who, was accompanied by the French left wing writer M. Jacques Nantet, discussed with the Ambassador the situation of Russian Jewry, and expressed to him the anxieties felt by all liberal circles throughcut the world as regards to this situation.

M. Vinogradov promised to refer the resolution and M. Mayer's explanations to his Government.

NEW LAY MEMBERS OF MOSCOW SYNAGOGOUE

LONDON, — (JCNS) The names have been announced in Moscow of the chairman and vice chairman appointed as lay members of the Central Synagogue following the recent change by which Rabbi Levine has been deprived of his lay authority.

The name of the chairman is given as M. Turgavitsky and that of the vice-chairman as I. Feler.

No further details have been given but it is known that Mr. Turgavitsky has for some time been active in the administration of the synagogue affairs, especially the decoration and the restoration of certain parts of the building.

ALGERIAN JEWS TO RETAIN FRENCH NATIONALITY

PARIS, — (JCNS) Algerian Jews, whatever their origin, would be allowed to retain their French citizenship, regardless of the outcome of the referendum to be held on January 8. This was made clear by the Prime Minister, Michel Debré, during the debate at the French Parliament on the Algerian question.

M. Debré told the Deputies: "All those who held French nationality in Algeria, whether Christians, Moslems or Jews, can be assured to keep their French citizenship for themselves or their descendants, if they so wish, whatever the outcome of the public referendum may be".

RENAULT CONTROVERSY SETTLED

NEW YORK (JCNS) — The "Presidents' Conference" has announced here that the controversy with the French Renault Car Factory over the cancellation of its contract with Israel due to Arab pressure is now "settled".

The chairman of the "Conference", Mr. Label Katz made public a letter he received from M. Maurice Bosquet, President of Renault, stating that the French Company was prepared to sell its products "in every country in the world, including of course Israel, where buyers for them could be found".

CRIMINAL CAUGHT

AMSTERDAM, (JCNS) — The former head of the Netherlands office of Adolf Eichmann's VB4 Bureau, which aimed at the total liquidation of the Jews, has been arrested at Murmau, in Bavaria. He is Willy Zopf, who was chief of the "Judenreferat" of the Reichscommissariat at the Hague, which co-ordinated the deportation of Dutch Jews.

Zopf was responsibile, in particular, for the deportation in 1942 of the 1,000 patients, including 100 children, from the Jewish psychiatric hospital "Het Apeldoornse Bosch." In May, 1945, a few days before the German surrender in Holland, he fled to Germany.

During the past few weeks, officials of the Prosecutor-General's office at Munich, have been searching the files at the Netherlands Government Institute for War Documentation for documents relating to Zopf's wartime activities.

KOL ISRAEL'S BROADCAST IN SWAHILI

TEL AVIV, (JCNS) — Mrs. Golda Meir inaugurated a new daily broadcast of Kol Israel in the Swahili language. In a speech to East African countries, she said that the new broadcast would promote Israel's relations with these States which had more than ten million inhabitants.

She recalled her previous two trips to West Africa and expressed the hope soon to visit those countries in East and Central Africa which she had not yet visited.

The broadcasts are being carried out by two Tanganyika students who have received Israeli scholarships. In addition, there are 20 Israelis who speak Swahili and who stayed in East Africa several months in order to learn the language.

Israel is now the fourth country, after the B.B.C., Cairo and Moscow, to broadcast in Swahili.

GERMAN DOCTORS CONDEMN AUTHORS OF NAZI CRIMES

COLOGNE (JCNS) — In a statement published here the Association of German doctors (Bundesaerztekammer), expressed its abhorrence of all members of the German medical profession who had carried out medical experiments on prisoners during the Nazi régime, or who had otherwise supported the Nazi régime of terror.

In condemning the crimes committed by these doctors, the Association deplored that, to this day, no adequate legal action had not been taken, although the names of the persons involved and their offences had been no secret.

The Association then pointed out that only the competent state authorities were entitled to revoke doctor's licences.

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